

**NATIONAL YOUTH & JUNIOR NATIONAL JUDO CHAMPIONSHIPS 2013 – 14**  
**( Boys and Girls )**

**GENERAL INFORMATIONS AND REGULATIONS**

1. **ORGANISER:** Judo Federation of India
2. **HOSTED BY:** Jharkhand Judo Association
3. **DATE:** 10<sup>th</sup> to 14<sup>th</sup> November 2013
4. **VENUE:** Harivans Tana Bhagat Indoor Stadium,  
Ranchi, Jharkhand

5. **TENTATIVE PROGRAMME :-**

10/11/2013	Arrival of Teams, Officials, Referees, Accreditation & Draws
11/11/2013	Opening Ceremony & Competition
12/11/2013	Competition
13/11/2013	Competition
14/11/2013	Departure Teams/Officials ( Before 12.noon ).

6. **WEIGH IN :**

Trial Weight : Every day from 6.00. AM to 7.00 AM.

Final Weight : Every day from 7.00 AM to 8.00 AM.

7. **AGE GROUP & WEIGHT CATEGORY:****A. DIVISIONS for YOUTH (BOYS):** ( AGE: above 12 ~ upto and including 17 Yrs.)

<b><u>Weight Category</u></b>	<b><u>Year of Birth</u></b>
Up to and including 50 kg	2001 2000 1999 1998 1997
Over 50 kg up to and including 55 kg	
Over 55 kg up to and including 60 kg	
Over 60 kg up to and including 66 kg	
Over 66 kg up to and including 73 kg	
Over 73 kg up to and including 81 kg	
Over 81 kg and Maximum 100kg	

**B. DIVISIONS for YOUTH (GIRLS)** ( AGE: above 12 ~ upto and including 17 Yrs. )

<b><u>Weight Category</u></b>	<b><u>Year of Birth</u></b>
Up to and including 40 kg	2001 2000 1999 1998 1997
Over 40 kg up to and including 44 kg	
Over 44 kg up to and including 48 kg	
Over 48 kg up to and including 52 kg	
Over 52 kg up to and including 57 kg	
Over 57 kg up to and including 63 kg	
Over 63 kg and Maximum 78kg	

**C. DIVISIONS for JUNIORS ( MEN )** ( AGE: above 17 ~ upto and including 20 Yrs.)

<b><u>Weight Category</u></b>	<b><u>Year of Birth</u></b>
Up to and including 55 kg	1996 1995
Over 55 kg up to and including 60 kg	1994

Over 60 kg up to and including 66 kg	
Over 66 kg up to and including 73 kg	
Over 73 kg up to and including 81 kg	
Over 81 kg up to and including 90 kg	
Over 90 kg up to and including 100 kg	
Over 100 kg	

**D. DIVISIONS for JUNIORS ( WOMEN )** ( AGE: above 17 ~ upto and including 20 Yrs.)

<b><u>Weight Category</u></b>	<b><u>Year of Birth</u></b>
Up to and including 44 kg	
Over 44 kg up to and including 48 kg	
Over 48 kg up to and including 52 kg	
Over 52 kg up to and including 57 kg	
Over 57 kg up to and including 63 kg	
Over 63 kg up to and including 70 kg	
Over 70 kg up to and including 78 kg	
Over 78 kg	

**8. CONTEST RULES :**

The Championships will be held on the basis of JFI Contest Rules and Regulations and the Sporting Code.

**9. PARTICIPATIONS :**

1. A player can play in one weight category only.
2. Only Registered players and officials will be allowed to participate.

**10. ENTRIES :**

1. Entries by name must be submitted in DUPLICATE in the enclosed form during accreditation.

2. Entry form must be signed and stamped by the President/Secretary of the State Judo Association.
3. NO change or re-arrangement of players will be allowed after the entries are submitted. A player who fails to qualify at any stage will be disqualified and no one else can be substituted in his/her place.
4. Xerox copy of the age proof of EACH competitor must be attached alongwith the entry form.
5. Players and Officials must bring their latest four stamp size photographs.
6. FINAL ENTRY By NAME MUST **before 30<sup>th</sup> October 2013**

**11. FINAL ENTRY:**

FINAL ENTRIES must be sent to the following Emails before 30<sup>th</sup> October 2013, as per the JFI Format:

**Judo Federation of India** : **jfiindia@gmail.com**

**Jharkhand Judo Association** : **jharkhandjudoassociation2013@gmail.com**

**Computer Cell** : **cgpjudobhilai@gmail.com**

**12. WEIGHTS:**

1. A player must exactly fit into his/her weight category and cannot play in a higher or lower weight category. Each competitor shall be allowed upon the scales only once during the official weight in. If the player weights above or below the prescribed limits of that particular weight category, he/she shall be disqualified.
2. No tolerance will be allowed either above or below the weight category.
3. Weigh-in will be conducted on the same day on which matches in that category will/are to be played.

**13. INSCRIPTION FEE, ENTRY FEE & FOOD EXPENSES**

Inscription Fee : 1. Players, Team Officials ( per person ) : Rs.200.00

Registration Fee: 1. Players, Team Officials ( per person ) : Rs.200.00

Team Entry Fee: A Demand Draft of Rs. 2,500/- (Rupees Two Thousand Five hundred only) in favour of JUDO FEDERATION OF INDIA, payable at Delhi; to be given as team entry fee towards participating in the Junior National Championships 2012-13

**14. DURATION :**

All matches for Boys & Girls will be of 4 minutes duration.

**15. CONDUCT OF MATCHES :**

Matches will be conducted on knock out cum double/ repechage with no cross play.

**16. AGE PROOF :**

The following Two Original documents are must for acceptance as proof of age :-

1. a] Original Birth Certificate issued by Municipal / Panchayat or any other concerned Govt. Authority.

OR

- b] Original Certificate issued by the Chief Medical Officer, of the respective area, on official letter head.
2. Original Certificate issued by the Principal / Headmaster of the School, mentioning Date of Birth, Father's Name and Class, where the boy/girl is studying, on official letter head of the School, with Photograph of the student, duly attested. The proper address, telephone nos., fax number and the Registration Number / Affiliation Number of the School, issued by the Department of Education State Board / CBSE etc., must be mentioned, in the letter head.

Note: Xerox copy / Passport Copies will not be accepted. Original documents must be sent with the team.

**17. TEAM OFFICIALS :**

1. Maximum number of Officials permitted is Two Manager, FOUR Coaches and One Referee
2. Each participating State/Unit include only One qualified (JFI 'A' Grade) Referee in the team. In addition to the referee a NDIO Examinee can also send with the Team.

**18. DISQUALIFICATION :**

- a] In case any player fail to submit the Original documents mentioned in the above Age Proof column, he/she will be disqualified.
- b] In case of any player found over-age he / she will be disqualified

- c] In case Four ( 4 ) or more players found over-age, the whole team will be disqualified, and face the disciplinary action by the JFI
- b] In case any player is disqualified at any State/Unit by any reason his/her expenses will not be borne by the Organisers.
- e] In case of any damage caused by any team member, the cost will have to be paid by the manager before the team departs.
- f] Any player and/or official and/or team who by word, action or deed disrupts and or/interrupts the smooth and normal conduct of the Championships on or off the mat, will be liable for immediate disqualification.
- g] If Three members of a team are found over-aged, the whole team will be disqualified/debarred.

**19. INSURANCE:**

Each State Association/UT must assure all responsibility of accident and health insurance as well as the civil liabilities for their competitors and officials during their stay. The JFI & Organizers do not accept any responsibility in this regard. It is requested to make necessary insurance coverage for your team.

**20. ANTI -DOPING :**

Doping test will be carried out in accordance with the rules.

**21. FACILITIES :**

The Organizers have agreed to provide Free lodging and boarding to all players and officials ( from 10<sup>th</sup> to 14<sup>th</sup> November 2013 ( till noon ). Team members must bring their own beddings.

**22. MARCH PAST:**

Competitors & Officials of each State/Dept. as well as the Technical Officials are required to take part in the March Past during the Opening and Closing ceremonies. They should be dressed properly ( either in tracksuit or Judogies only )

**23. IMPORTATNT ( FINAL ENTRY – BY NAME ) :**

**The FINAL ENTRY must be reached JFI Office before 30<sup>th</sup> October 2013, failing which the Entry of the Team will not be considered, as it is mandatory to make the preparation of the Computer Draws, and arrangements of Accommodation, Transportation etc..**

**24. ARRIVAL OF TEAMS ( Reception ):**

The reception of teams will be at Railway Station, Ranchi, Jharkhand . Teams traveling by Train are requested to make their tickets till RANCHI.

For any further information please contact to:

Judo Federation of India,  
869 East Park Road, Karol Bagh,  
New Delhi – 110 005.  
Tel. No. :011-23559311  
Fax No.:011-23558131  
Email: jfiindia@gmail.com

Shri. Anil Kumar Jaiswal,  
General Secretary,  
Jharkhand Judo Association,  
E/347, Sector-II, Dhurwa, Ranchi, Jharkhand - 834004  
Mobile No.: 09431174422  
Email: jharkhandjudoassociation2013@gmail.com

Alternate Mobile Nos.:  
Mr. Prikshit Tiwari  
Secretary, Jharkhand Judo Association.  
Mobile No.: 0 9431325718

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