September 21, 2015 JFI/48/2015/

To,

All Affiliated State Judo Associations/UTs &

Departmental Units.

**Sub. : Senior National Judo Championships 2015-16 at Chandigarh**.

Sir,

I am happy to inform you that the Senior National Judo Championships 2015-16 will be held from 2nd to 5th December 2015 at Gymnasium Hall, Punjab University, Chandigarh.

The detailed Rules & Regulations, Entry Forms and Railway Concession Voucher for the Championships are enclosed herewith. Please confirm participation of your state team to JFI Office and also to the Organising Committee of the Championships at the below mentioned address :

Shri N. S. Thakur

Organisiing Secretary,

Senior National Judo C’ships – 2015-16,

H.No.403-F, Sector -7A,

Chandigarh -160019.

Mobile : + 9417121348 & 95928 95860

Email : tanuthakur94@gmail.com

Please send FINAL ENTRY BY NAME before 20th November 2015. After the due date of the final entry, NO entries will be entertained.

Yours faithfully,

**(Man Mohan Jaiswal)**

**General Secretary**

**COMPETITION RULES & REGULATIONS**

**(Senior National Judo Championships -2015-16)**

1.**DATE :** The Senior National Judo Championships 2015-16 for Men & Women will be held from 2nd to 5th December 2015.

Tentative Programme :

02/12/2015 : Arrival of Technical Officials, Teams, JFI Officials

& Accreditation, Manager’s Meeting, Draws and Judogi Control.

03/12/2015 : Opening Ceremony & Competitions.

04/12/2015 : Competitions & Closing

05/12/2015 : Departure of all officials & Teams (before noon)

**1.1 VENUE :** Gymnasium Hall, Punjab University, Chandigarh.

* 1. **WEIGHT CATEGORIES :**

|  |  |
| --- | --- |
| **Men (above 17 years )** | **Women (above 17 years)** |
| Upto and including 60Kg | Upto and including 48Kg |
| Over 60Kg upto and including 66Kg | Over 48Kg upto and including 52Kg |
| Over 66Kg upto and including 73Kg | Over 52Kg upto and including 57Kg |
| Over 73Kg upto and including 81Kg | Over 57Kg upto and including 63Kg |
| Over 81Kg upto and including 90Kg | Over 63Kg upto and including 70Kg |
| Over 90Kg upto and including 100Kg | Over 70Kg upto and including 78Kg |
| Above 100Kg | Above 78Kg |

**1.3.** **ELIGIBILITY** : PLAYERS WHO ARE :

a] Players must be above 17 Years as on 2nd December 2015.

b] All competitors must participate from their State/Dept.Unit from where they have obtained their Registration to JFI. Only Registered player and officials will be eligible to participate.

c] A player who is under 18 years will participate at his/her own risk and responsibility and a NO OBJECTION Certificate (NOC) from parents/guardian will be required before he/she is accredited for Championships.

**1.4 ENTRIES:**

a] Each state/Dept. Units may enter only one player in each of the above weight categories.

b] Each State/ Dept. Unit is permitted to appoint one Manager and Two Coaches only (one Men & one Women coach). The players and officials will be collectively referred to as the team. The maximum permissible strength of each team shall be of 17 members. Only nominated Referees will be allowed.

c] Lodging for the extra members will not be provided.

d] Team manager will be responsible for the proper conduct and affairs of the team & will be contacted for all official/unofficial matters.

e] Final entries by Name must be received by JFI latest by 20th November 2015. After the due date of Final Entry i.e. 20th November 2015 NO ENTRIES WILL BE CONSIDERED. **Substituion is considered only in case of injury**.

**1.5 CONTEST RULES :** The Championships will be played on the basis of the JFI Contest Rules and Regulations and the Sporting Code and any amendments made there to, by the JFI from time to time.

**1.6 CONDUCT OF MATCHES :** The matches will be conducted on Knock out cum repechage as per current IJF rules.

**1.7 DURATION:** MEN : 5 (Five) minutes WOMEN : 4 (four) minutes

**1.8 WEIGH-IN & JUDOGI CONTROL :**

a] Weigh -in of the players will be held a day prior to the compeition by evening, of their event. However, the organisers reserve the right to hold the weigh-in at any other time after giving advance notice thereof to all the Managers.

b] Contestant in categories must fall strictly with in the lower & upper limits of that weight category.

c] Contestants are advised to come adequately prepared with proper gymnastic under clothing for the weigh- in.

d] First Judogi control will be done at the time of weigh -in. All players are required to present two Judogies for the first Judogi Control.

e] Each competitor will be allowed upon the scale only once during official weigh-in.

**1.9. Judogi Control :** Judogi control will be operated with a Sokuteiki Prior to the fight.The Judogi must be IJF (International Judo Federation) or JFI approved.

**The JFI approved Judogi brands are ‘EAGLE’ of M/s Laxmi Sports (contact No. 9811948810/ 011- 23695917) and ‘JUDOKAN’ of M/s K.R.Sports Enterprises (Contact Nos. : 9810629301/ 9650166175)**

**1.10 FEMINITY CONTROL :** A medical certificate in English/Hindi issued by a qualified Gynecologist of the players State/Deptt. attesting the Sex & Non pregnancy of the women players is required to be submitted by the Manager during accreditation. Such a certificate must be issued on or after 2nd November 2015 and not before.

**1.11. DRAWS :** The draws ceremony will be held on 2nd November 2015 at 6.00 p.m. A maximum of two delegates from each participating State/Deptt. may attend the draws ceremony.

**1.12 TECHNICAL OFFICIAL :**

a] Qualified Officials will be appointed by the JFI to perform functions like scorekeeping, timekeeping refereeing & other technical functions.

b] All Technical Officials must be in uniform as per the stipulations of the JFI Sporting Code (White Shirt, Gray Trousers, Black Shoes & Socks and Officials Tie)

c] All Technical Officials are required to attend Technical Meetings.

**1.13. PRIZES :**

a] Winner in each category will awarded a Gold plated Medal and Merit Certificate.

b] Runner-up in each weight category will be awarded a Silver plated Medal & Merit Certificate.

c] The Third place winner (2 third places) will be awarded a Bronze plated Medal & Merit Certificate.

d] No Protests shall be entertained. The decision of the Tournament Director, Referee, Judges will be final.

**1.14** **Lodging & Boarding:** Organisors will arrange boarding (BF, Luch & Dinner) to the teams from 2nd December 2015 (from lunch) to 5th December 2015 (including lunch) only & not thereafter. However, an amount of Rs.150/=per person per day will be charged by the organising committee, for the above period. Lodging will be provided free of cost from 2nd to 5th December 2015 to all official team members.

**1.15 Transportation :** Transport will be provided free of cost to all the participants from Railway Station to the place of accommodation and from place of accommodation to venue and back.

All the participants are requested to bring their own bedding.

**1.16 Arrival :** All teams must reach Chandigarh railway station/bus station on 2nd December 2015. Therefore, all the participating State/Dept. Unit are requested to inform their Travel Schedule well in advance to enable the organizers to receive them, on arrival.

**1.17 DEPARTURE :** Return tickets must be booked by the teams so as to leave Chandigarh on 5th December 2015 befor 12 O’ Clock.

**1.18 DISQUALIFICATION :**

a] In case any player is disqualified by an reason, his/her expenses will not be borne by the organisors.

b] In case of any damage caused by any team member, the cost will have to be paid by the Manager before the team departs.

c] Any player and/or official and/or team who by word, action or deed disrupts and or/interrupts the smooth and normal conduct of the hampionships on or off the mat, will be liable for immediate disqualification.

**1.19 INSURANCE:** Each State Association/Dept. Unit must assure all responsibility of accident/illness/mishappening etc. and health insurance as well as the civil liabilities for their competitors and officials during their stay in Chandigarh & Journey. The JFI & Organisors do not accept any responsibility in this regard. It is requested to make necessary insurance coverage to your team.

**1.20 Dress Code for Coaches :** All the Team coaches must be followed the Dress Code as per the IJF Rules.

**1.21 ANTI -DOPING :** Doping test will be carried out in accordance with the rules.

**2.1 FEE :**

**a] Entry Fee :** A Demand Draft of Rs. 2500/- (Rupees Two Thousand Five Hundred only) drawn in favour of JUDO FEDERATION OF INDIA payable at Delhi.

**b] Registration Fee :** All un-registered players/officials must pay a sum of Rs.200/= (Rupees Two Hundred only) for each player and official, to participate in the event.

**C] Insreiption Fee :** Rs. 200/-(Rupees Two hundred only) for each player and oficial, to particiapte in the event.

**D] Food charges :** Rs. 150/=(Rupees one hundred and Fifty only)per person perday will be charged by the Organiziers from the team members.

**2.2 ACCREDITATION :**

a]Accreditittion will be held on 2nd December 2015 at Gymnasium Hall, Punjab University Chandigarh

b] It is mandatory for all Managers to submit the necessary documents of all the team members during accreditation.

**2.3 FLAG HOSTING & MARCH PAST**: Competitors & officials of each state/Dept. as well as the Technical Officials are required to take part in the Flag hosting & March Past during the Opening ceremony. They should be dressed properly (tracksuit or Judogis only)

**2.5. CORRESPONDENCE** : - For any other information please contact to :-

The General Secretary Shri N S Thakur

Judo Federation of India Organising Secretary ,

WZ-114/E, 3rd Floor,Hari singh complex Senior National Judo C’ships -2015-16 Todapur Main Road, New Delhi -110012. H.No.403, sector -7A,

Tel : 011 – 25844333 & 25844334 Chandigarh-160019.

Email : mmjaiswal21@gmail.com Mobile : + 9417121348 & 95928 95860

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