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| --- | --- | --- | --- | --- | --- |
| **G**  **I**  **R**  **L**  **S**  **National Youth & Junior Judo Championships – 2013 – 14**  10th to 14th November 2013 at Ranchi, Jharkhand  **Entry Form - YOUTH GIRLS**  **Age Group: Above 12 Yrs. upto and including 17 Yrs.** | | | | | |
| **NAME OF THE STATE / UT** | | ………………………………………………………………………………………………………………………………… | | | |
| **Weight Cty.** | **Surname** | **Name** | **Date of Birth** | **Father’s name** | **Address** |
| - 40 Kg |  |  |  |  |  |
| - 44 Kg |  |  |  |  |  |
| - 48 Kg |  |  |  |  |  |
| - 52 Kg |  |  |  |  |  |
| - 57 Kg |  |  |  |  |  |
| - 63 Kg |  |  |  |  |  |
| + 63 Kg |  |  |  |  |  |
| Coach |  |  |  |  |  |
| Referee |  |  |  |  |  |
| I have verified the birth certificates/documents of the above players and enclosed a copy with Original.    **President/Secretary**  **Signature & Stamp** | | | | | |
| **Important Note** :   1. The Entry Form MUST be neatly typed. 2. Entry Form MUST be submitted in DUPLICATE 3. All Columns must be filled. | | | | | |

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| **B**  **O**  **Y**  **S**  **National Youth & Junior Judo Championships – 2013 – 14**  10th to 14th November 2013 at Ranchi, Jharkhand  **Entry Form - YOUTH BOYS**  **Age Group: Above 12 Yrs. upto and including 17 Yrs.** | | | | | |
| **NAME OF THE STATE / UT** | | ………………………………………………………………………………………………………………………………… | | | |
| **Weight Cty.** | **Surname** | **Name** | **Date of Birth** | **Father’s name** | **Address** |
| - 50 Kg |  |  |  |  |  |
| - 55 Kg |  |  |  |  |  |
| - 60 Kg |  |  |  |  |  |
| - 66 Kg |  |  |  |  |  |
| - 73 Kg |  |  |  |  |  |
| - 81 Kg |  |  |  |  |  |
| + 81 Kg |  |  |  |  |  |
| Coach |  |  |  |  |  |
| Manager |  |  |  |  |  |
| I have verified the birth certificates/documents of the above players and enclosed a copy with Original.    **President/Secretary**  **Signature & Stamp** | | | | | |
| **Important Note** :   1. The Entry Form MUST be neatly typed. 2. Entry Form MUST be submitted in DUPLICATE 3. All Columns must be filled. | | | | | |

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| **G**  **I**  **R**  **L**  **S**  **National Youth & Junior Judo Championships – 2013 – 14**  10th to 14th November 2013 at Ranchi, Jharkhand  **Entry Form - JUNIOR GIRLS**  **Age Group: Above 17 Yrs. upto and including 20 Yrs.** | | | | | |
| **NAME OF THE STATE / UT** | | ………………………………………………………………………………………………………………………………… | | | |
| **Weight Cty.** | **Surname** | **Name** | **Date of Birth** | **Father’s name** | **Address** |
| - 44 Kg |  |  |  |  |  |
| - 48 Kg |  |  |  |  |  |
| - 52 Kg |  |  |  |  |  |
| - 57 Kg |  |  |  |  |  |
| - 63 Kg |  |  |  |  |  |
| - 70 Kg |  |  |  |  |  |
| - 78 Kg |  |  |  |  |  |
| + 78 Kg |  |  |  |  |  |
| Coach |  |  |  |  |  |
| I have verified the birth certificates/documents of the above players and enclosed a copy with Original.    **President/Secretary**  **Signature & Stamp** | | | | | |
| **Important Note** :   1. The Entry Form MUST be neatly typed. 2. Entry Form MUST be submitted in DUPLICATE 3. All Columns must be filled. | | | | | |

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| **B**  **O**  **Y**  **S**  **National Youth & Junior Judo Championships – 2013 – 14**  10th to 14th November 2013 at Ranchi, Jharkhand  **Entry Form - JUNIOR BOYS**  **Age Group: Above 17 Yrs. upto and including 20 Yrs.** | | | | | |
| **NAME OF THE STATE / UT** | | ………………………………………………………………………………………………………………………………… | | | |
| **Weight Cty.** | **Surname** | **Name** | **Date of Birth** | **Father’s Name** | **Address** |
| - 55 Kg |  |  |  |  |  |
| - 60 Kg |  |  |  |  |  |
| - 66 Kg |  |  |  |  |  |
| - 73 Kg |  |  |  |  |  |
| - 81 Kg |  |  |  |  |  |
| - 90 Kg |  |  |  |  |  |
| - 100 Kg |  |  |  |  |  |
| + 100 Kg |  |  |  |  |  |
| Coach |  |  |  |  |  |
| I have verified the birth certificates/documents of the above players and enclosed a copy with Original.    **President/Secretary**  **Signature & Stamp** | | | | | |
| **Important Note** :   1. The Entry Form MUST be neatly typed. 2. Entry Form MUST be submitted in DUPLICATE 3. All Columns must be filled. | | | | | |