

JUDO FEDERATION OF INDIA
JUNIOR NATIONAL JUDO CHAMPIONSHIPS 2022-23
16 ~ 20, December 2022 : Ranchi, Jharkhand



November 9, 2022

JFI/47/2022-23/152-A

To,

The President/Secretary
All Affiliated State Judo Associations/UTs,
Judo Federation of India.

Sub. : Junior National Judo Championships 2022-23, Ranchi, Jharkhand

Sir/Madam,

I am directed by the Hon'ble Administrator JFI, to inform you that the Judo Federation of India is conducting the Junior National Judo Championships-2022-23 (Men & Women) in association with the Jharkhand Judo Association, from 16th to 20th December 2022 at Sports Mega Complex, Khelgaon, Hotwar, Ranchi, Jharkhand,.

As decided by the JFI EC, the National Diploma in Officiating (NDIO) Seminar and Examination will also be held in conjunction with the above Junior National Judo Championships at Ranchi.

The detailed Rules and Regulations, Entry Forms, of the above Championships and the details of NDIO Seminar and Examination are enclosed herewith.

It is mandatory to send the FINAL ENTRY and the List of NDIO Examinees to the following EMAIL on or before 6th December 2022 for the smooth conduct of the event:

- 1] Judo Federation of India: jfindia@gmail.com
- 2] Organisers: jharkhandjudoassociation@gmail.com

The name and contact details of the Organising Secretary is as under:

Mr. Parikshit Tiwari
Hony. Secretary, Jharkhand Judo Association,
Contact Nos.: +91-9334409391, 7004122975
Email ID: jharkhandjudoassociation@gmail.com / prakshittiwari@gmail.com

You are requested to submit / send the Final Entries before deadline (6th December 2022) for making final arrangements of your Teams failing JFI or Jharkhand Judo Association is not responsible / liable for any default on the above matters.

Yours faithfully,

-sd-

(Rajan C.S)
Asstt. Secretary

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GENERAL INFORMATION AND REGULATIONS

1. **Organiser** : Judo Federation of India
2. **Host** : Jharkhand Judo Association
3. **Date** : 16th to 20th December 2022
4. **Competition Venue** : Sports Mega Complex, Khelgaon, Hotwar, Ranchi, Jharkhand
5. **Tentative programme :**

| Date | Programme | Remarks |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 16 th December 2022 (Friday) | Accreditation of Teams and Officials | 10.a.m. – 1.p.m: Tentative Time: |
| | Manager's Meeting & Draws | 4.p.m. |
| 17 th December 2022 (Saturday) | Referee Meeting | 5.p.m. |
| | Un official & Official Weigh-in for: Men.: -55Kg, -60Kg & -66Kg Women: -44Kg, -48Kg & -52Kg | 17:30 – 18:00 – Un-official 18:00 – 18:30 – Official |
| 18 th December 2022 (Sunday) | Preliminary Rounds & Final Blocks: Men.: -55Kg, -60Kg & -66Kg Women: -44Kg, -48Kg & -52Kg | 10:00 ~ 00:00 Preliminaries 15:00 ~ 00:00 Final Block |
| | Un official & Official Weigh-in for: Men.: -73Kg, -81Kg & -90Kg Women: -57Kg, -63Kg & -70Kg | 17:30 – 18:00 – Un-official 18:00 – 18:30 – Official |
| 19 th December 2022 (Monday) | Preliminary Rounds & Final Blocks: Men.: -73Kg, -81Kg & -90Kg Women: -57Kg, -63Kg & -70Kg | 10:00 ~ 00:00 Preliminaries 15:00 ~ 00:00 Final Block |
| | Un official & Official Weigh-in for: Men.: -100Kg & +100Kg Women: --78Kg & +78Kg | 17:30 – 18:00 – Un-official 18:00 – 18:30 – Official |
| 20 th Dec 2022 | Departure of all Teams and Officials | |

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6. **Weight Categories are :**

| Weight Categories for Men | Weight Categories for Women |
|---------------------------------------------|--------------------------------------------|
| Up to and including 55kg (-55kg) | Up to and including 44kg (-44kg) |
| Over 55kg up to and including 60kg (-60kg) | Over 44kg up to and including 48kg (-48kg) |
| Over 60kg up to and including 66kg (-66kg) | Over 48kg up to and including 52kg (-52kg) |
| Over 66kg up to and including 73kg (-73kg) | Over 52kg up to and including 57kg (-57kg) |
| Over 73kg up to and including 81kg (-81kg) | Over 57kg up to and including 63kg (-63kg) |
| Over 81kg up to and including 90kg (-90kg) | Over 63kg up to and including 70kg (-70kg) |
| Over 90kg up to and including 100kg(-100kg) | Over 70kg up to and including 78kg (-78kg) |
| Over 100Kg (+100Kg) | Over 78Kg (+78Kg) |

7. **Contest Time:**

Men: Four (4) minutes
Women: Four (4) minutes
 The "Golden score" with no time limit, till Referees' decision

8. **Age Limit:** Athletes (Men & Women) must be 15 years old or above and under 21 years

(must be born in year 2002, 2003, 2004, 2005, 2006 and 2007)

Note: The athletes those who are under 18 year old participating in this event, must bring / submit NOC / Undertaking from their parent / guardian.

9. **Contest Rules:** The Championships will be held on the basis of new IJF & JFI Contest Rules and Regulations and the Sporting Code.

10. **Participations :**

1. A player can play in one weight category only.
2. Only Registered players and officials will be allowed to participate.

11. **Entries :**

1. Entries by name must be submitted in DUPLICATE in the enclosed form during accreditation. Hand written entries will not be accepted.
2. Entry form must be signed and stamped by the President/Secretary of the State Judo Association.
3. NO change or re-arrangement of players will be allowed after the entries are submitted. A player who fails to qualify at any stage will be disqualified and no one else can be substituted in his/her place.
4. Xerox copy of the age proof of EACH competitor must be attached along with the entry form.
5. Players and Officials must bring their latest four stamp size photographs.
6. Disqualified athletes/players will not entitled for the participation certificate.

12. **Final Entry :** FINAL ENTRIES must be sent to the following Emails **before 6th December 2022** as per the JFI Format only:

Judo Federation of India : jfiindia@gmail.com

Organisers: jharkhandjudoassociation@gmail.com

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The FINAL ENTRY must be reached latest by 6th December 2022, failing which the Entry of the Team will not be considered, as it is mandatory to make the preparation of the Computer Draws, and arrangements of Accommodation, Transportation etc.

13. **Weights:**

1. A player must exactly fit into his/her weight category and cannot play in a higher or lower weight category. Each competitor shall be allowed upon the scales only once during the official weight in. If the player weights above or below the prescribed limits of that particular weight category, he/she shall be disqualified.
2. No tolerance will be allowed either above or below the weight category.
3. Weigh-in will be conducted **one day prior** on which matches in that category will /are to be played
4. Random Weigh-in will be conducted prior to the Competitions as per the IJF Rules. Those who will be overweight / lower weight / absent will be disqualified from the Competitions.

14. **Conduct of Matches:** Matches will be conducted on knock out cum double repechage (repechage will start quarterfinal onwards) .

15. **Inscription, Registration, Team Entry Fee :**

- | | | | |
|----|------------------|----------------------------------------|-------------|
| A. | Inscription Fee | : Players, Team Officials (per person) | : Rs.200/- |
| B. | Registration Fee | : Players, Team Officials (per person) | : Rs.200/- |
| C. | Team Entry Fee | : Each State | : Rs.2500/- |
- A Demand Draft of Rs. 2,500/- (Rupees Two Thousand Five hundred only) in favour of JUDO FEDERATION OF INDIA, payable at Delhi; be given as team entry fee towards participating in the Championships. **Cash payment will not be accepted.**

16. **Boarding & Lodging Arrangements:**

Boarding and Lodging will be arranged by the Organizer to Only accredited / registered members of the Teams.

A] Boarding: Organizers will provide boarding (Breakfast, Lunch and Dinner) to all the accredited team members from 16th December 2022 (lunch) to 20th December 2022 (till lunch), subject to the prior information of arrival and departure schedule.

B] Lodging: The accredited members (as per the Final Entry & Travel Schedule) the Organisers will be provided accommodation/ Lodging. Extra persons/officials will have to make their own arrangements.

C] If any team/official reaches before the scheduled date, OR departing after the schedule date may inform the Organisers for your own arrangements of the Boarding & Lodging.

17. **AGE PROOF : The following Three (3) Original documents must be brought with the team for acceptance as proof of age :-**

- a] Original Birth Certificate issued by the local Municipal Corporation/Panchayat Board or equivalent government authority/chief medical officer who is a competent authority. The DOB Certificate must be issued minimum of THREE (3) year before.

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- b] Original Certificate issued by the Principal/Headmaster of the School, mentioning Date of Birth, Father's Name and Class, where the boy/girl is studying, on official letter head of the School, with Photograph of the student and Affiliation Number issued by State Board/CBSE/Education Deptt., with place of issue, duly attested. The proper address, telephone nos., fax number email Id of the School must be mentioned, in the letter head.
- c] Original Aadhar Card issued by the Government Of India.

Note: Xerox Copies of the above age proofs must be attached with Final Entry Forms and the Original documents of the same must show at the time of Accreditation for the verification.

18. Measures Against Age Fraud:

A] Age verification Test Certificate must be produced by all players on demand, failing which JFI is authorised to remove he/she from the event on the ground of Age fraud.

B] All participants must bring his/her age verified certificate from an authorized Doctor/Panel as per the Government norms.

C] As per the Government Circular Ltr. No. F-32-18/2009-SP-III, Dated 5/11/2009, measures against age fraud in sports, JFI have the right to take medical examination of an athlete whenever any doubt arise with regard the age of an athlete on account of his/her physical appearance, receipt of any compliant or any other valid ground. In case of such examination found positive, JFI can take the necessary action as per the clauses of Disqualification.

19. Team Officials : Maximum number of Officials permitted is Two Manager and Two Coaches (2 male and 2 Female). TEAM REFEREES ARE NOT ALLOWED. ONLY JFI Nominated Referees will be allowed .

20. Disqualification :

- a] In case any player fail to submit the Original documents mentioned in the above Age Proof column, he/she will be disqualified.
- b] In case of any player found over-age he/she will be disqualified.
- c] In case Four (4) or more players found over-age, the whole team will be disqualified, and face the disciplinary action by the JFI
- d] In case any player is disqualified at any State/Unit by any reason his/her expenses will not be borne by the Organisers.
- e] In case of any damage caused by any team member, the cost will have to be paid by the manager before the team departs.
- f] Any player and/or official and/or team who by word, action or deed disrupts and or/interrupts the smooth and normal conduct of the Championships on or off the mat, will be liable for immediate disqualification.
- g] No Certificates will be issued to the disqualified player/s.
- h] In case of any player/s will not be avail for the Anti-Dope Test soon after the bout, he/she will be disqualified from the championships/event, and to face the disciplinary action on the same.

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- g] Any athlete banned due to disciplinary action / Anti-dope Test violation etc., are not allowed to participate, will be disqualified.
21. **Judogies :** Each player must bring 2 Judogies (one Blue and one White) for participation in the championships. The Judogi should be as per the IJF and JFI approved norms.
22. **Judogi Control :** Judogi Control will be operated with a Sokuteiki prior to the fight. If any athlete/player disqualify his Judogi, he/she will be disqualified from the bout.
23. **Insurance :** Each State Association Unit must assure all responsibility of accident/illness/ miss-happening etc. and health insurance as well as the civil liabilities for their competitors and officials during their stay in Ranchi, Jharkhand, and during their to and fro journey. The JFI & Organisers do not accept any responsibility in this regard. It is requested to make necessary insurance coverage for your team.
24. **Feminity Control :** A medical certificate in English/Hindi issued by qualified Gynaecologist of the player state attesting the Sex and Non- pregnancy of the women player is required to be submitted by the Manager during accreditation on demand. Such a certificate must be issued on or after 15th November 2022.
25. **Anti –Doping :** Doping test will be carried out in accordance with the rules, by the respective authorities. If any of the athlete/player failing to submit the sample for the same he/she will be disqualified and to face the disciplinary action.
26. **March Past :** Competitors & Officials of each State/Unit. as well as the Officials are required to take part in the March Past during the Opening and Closing ceremonies as per the notice/information. They should be dressed properly (either in tracksuit or Judogies only)
27. **Dress Code for Coaches:** All the Team Coaches must be followed the Dress Code as per the IJF Rules.
28. **Transpiration:**

By Train: The Organisers will provide free transportation from the Ranchi Railway/Bus Station on arrival and back for the departure, however the Travel Schedule must be informed to the Organisers by 10th December 2022, failing which the Organisers will not be responsible for the same.

By Air: The nearest airport is Birsa Munda Airport, Ranchi.

For any further information please contact to:

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| <p>Judo Federation of India F-14, Gali No.12, Parwana Road, Jagatpuri, Delhi – 110051 Email: jfiindia@gmail.com Contact No.: +91 - 7827412316</p> | <p>Organising Secretary Shri Parikshit Tiwary, Hony. Secretary Jharkhand Judo Association Mobile Nos. : 933440 9391/ 7004122975 Email : jharkhandjudoassociation@gmail.com</p> |
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