



JUNIOR NATIONAL JUDO CHAMPIONSHIPS 2024-25 – DEHRADUN

(Men & Women) 28 ~ 31, March 2025

February 24, 2025

JFI/051-2024-25/191

To,

The President/Secretary
All Affiliated State Judo Associations/UTs.

Sub. : JUNIOR National Judo Championships 2024 - 25, Dehradun

Sir/Madam,

I am directed by Hon'ble Administrator, Judo Federation of India (JFI) to inform you that JFI is conducting the JUNIOR National Judo Championships – 2024 - 25 (Men & Women) in association with Judo Association of Uttarakhand **from 28th to 31st March 2025** at **Pestle Weed School, Mussoorie Road Dehradun, Uttarakhand.**

You are requested to register all the members in JFI Registration System and send the final Entries, Photographs of the Team members and Travel Schedule before the deadlines fixed as under, to the JFI Email ID : jfiindia@gmail.com and the Organizing Committee Email : satish.indianjudo@gmail.com

JFI Registration with https://jfiregistration.in/	On or before 17 th March 2025
FINAL ENTRY BY NAME	On or before 17 th March 2025
PHOTOGRAPHS OF TEAM MEMBERS (in JPEG Format with White background)	On or before 17 th March 2025
TRAVEL SCHEDULE	On or before 20 th March 2025

The Name, Address and contact numbers of the Organizing Secretary is as under:

Shri. Satish Sharma,
Hony. Secretary, Judo Association of Uttarakhand &
Organizing Secretary, Junior National Judo Championships 2024-25
H.No.7, Cross 9, Tapovan Enclave Dehradun, Uttarakhand
M. No. 97600 09557 E Mail - satish.indianjudo@gmail.com

Since the Organizers will provide free boarding and lodging to the Team from 28th to 31st March 2025 only, you are requested to send the Travel Schedule of your Team latest by 20th March 2025.
The General Information, Rules and Regulations of the Junior National Judo Championships-2024-25, along with Entry Forms are attached for your necessary action.

Yours faithfully,

(Rajan C.S)
Asstt. Secretary

Attachments:

- 1] The General Information & Rules, Regulations of the JNJ-2024-25 Uttarakhand
- 2] Final Entry Forms for Boys and Girls



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General Information, Rules & Regulations

1. ORGANISED BY : JUDO FEDERATION OF INDIA

The JUNIOR National Judo Championships 2024-25 is also an JFI Ranking event, and the competitions will be conducted under the control and guidance of JFI appointed Tournament Director and Technical Officials.

2. HOST (Local Organizing Committee – LOC): Judo Association of Uttarakhand (JUA)

3. NAME & COMPETITION DATES :

- Junior National Judo Championships – 2024 - 25 (Men & Women)
- 28th to 31st March 2025

4. VENUE : Pestle Weed School, Mussoorie Road Dehradun, Uttarakhand

5. TENTATIVE DAILY SCHEDULE:

Date	Time	Event	Location
28 th March 2025 (Friday)	00:00 ~ 14:00	Arrival of Teams and Officials	
	10:00 – 14:00	Accreditation- Cadet Boys & Girls Teams	
	16:00 ~17:00	Draws & Referee Meeting	
	17:00-18:00	<u>Un-official Weigh-in :</u> Junior Boys : -55kg, -60kg, -66kg, -73Kg Junior Girls : -44kg, -48kg, -52kg, -57Kg	
	18:00-19:00	<u>Official Weigh-in :</u> Junior Boys : -55kg, -60kg, -66kg, -73Kg Junior Girls : -44kg, -48kg, -52kg, -57Kg	
29 th March 2025 (Saturday)	10:00-16:00	<u>Preliminaries :</u> Junior Boys : -55kg, -60kg, -66kg, -73Kg Junior Girls : -44kg, -48kg, -52kg, -57Kg	
	17:00-19:00	<u>Final Blocks & Medal Ceremony:</u> Junior Boys : -55kg, -60kg, -66kg, -73Kg Junior Girls : -44kg, -48kg, -52kg, -57Kg	
	17:00-18:00	<u>Un-official Weigh-in :</u> Junior Boys:-81kg -90kg, -100kg, +100kg Junior Girls:-63kg -70kg, -78kg, +78kg	
	18:00-19:00	<u>Official Weigh-in :</u> Junior Boys:-81kg -90kg, -100kg, +100kg Junior Girls:-63kg -70kg, -78kg, +78kg	



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30 th March 2025 (Sunday)	10:00–16:00 17:00 – 19:00	<u>Preliminaries</u> Junior Boys:–81kg –90kg, –100kg, +100kg Junior Girls:–63kg –70kg, –78kg, +78kg <u>Final Blocks & Medal Ceremony:</u> Junior Boys:–81kg –90kg, –100kg, +100kg Junior Girls:–63kg –70kg, –78kg, +78kg	
31 st March 2025 (Monday)	00:00 – 12:00	Departure of all Teams and Officials	

6] WEIGHT CATEGORIES – JUNIOR:

Weight Categories for Men	Weight Categories for Women
Up to and including 55kg (-55kg)	Up to and including 44kg (-44kg)
Over 55kg up to and including 60kg (-60kg)	Over 44kg up to and including 48kg (-48kg)
Over 60kg up to and including 66kg (-66kg)	Over 48kg up to and including 52kg (-52kg)
Over 66kg up to and including 73kg (-73kg)	Over 52kg up to and including 57kg (-57kg)
Over 73kg up to and including 81kg (-81kg)	Over 57kg up to and including 63kg (-63kg)
Over 81kg up to and including 90kg (-90kg)	Over 63kg up to and including 70kg (-70kg)
Over 90kg up to and including 100kg(-100kg)	Over 70kg up to and including 78kg (-78kg)
Over 100Kg (+100Kg)	Over 78Kg (+78Kg)

7] CONTESTANT AGE LIMIT: Athletes (Men & Women) must be 15 years old or above and under 21 years

(must be born in year 2005, 2006, 2007, 2008, 2009 and 2010)

Note: The athletes those who are under 18 year old participating in this event, must bring / submit NOC / Undertaking from their parent / guardian.

8] DURATION: All matches for Boys & Girls will be as under :

Cadets	Boys: Four (4) minutes	Girls: Four (4) minutes
	The “Golden score” with no time limit, until Referee’s decision.	



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9] **CONDUCT OF MATCHES:**

Matches will be conducted on knock out cum double repechage (repechage will start quarterfinal onwards) .

10] **CONTEST RULES:** The Championships will be held on the basis of new IJF & JFI Contest Rules and Regulations and the Sporting Code.

11] **PARTICIPATIONS / ELIGIBILITY:**

A] An athlete can participate from each State/UT in one weight category only.

B] Only JFI Registered players and officials will be allowed to participate.

C] All the players must fall in the respective age and weight Group, and as per the other rules and regulations mentioned

D] Each STATE/UT may enter a maximum of 2 (two) competitors per weight category, up to a total number of 10 men & 10 women (2 extra players in each Men & Women). The competitors must be from the same State/UT as the State / UT which enters them.

12] **FINAL ENTRIES:**

A] FINAL Entries by name must be submitted in DUPLICATE in the enclosed form during accreditation. Hand written entries will not be accepted.

B] Entry form must be signed and stamped by the President/Secretary of the State Judo Association.

C] NO change or re-arrangement of players will be allowed after the entries are submitted. A player who fails to qualify at any stage will be disqualified and no one else can be substituted in his/her place.

D] Xerox copy of the age proof of EACH competitor must be attached along with the entry form.

E] Players and Officials must bring their latest TWO stamp size photographs.

F] Disqualified athletes/players will not entitled for the participation certificate.

G] Final Entry: FINAL ENTRIES must be sent to the following Emails **before 17th March 2025** as per the JFI Format only:

Judo Federation of India : jfiindia@gmail.com

LOC - Organizers : satish.indianjudo@gmail.com

The FINAL ENTRY must be reached latest by 16th March 2025, failing which the Entry of the Team will not be considered, as it is mandatory to make the necessary preparations like ID Cards, Accommodation, Transportation etc.

13] **WEIGH-IN:**

A] A player must fit into his/her weight category and cannot play in a higher or lower weight category. Each competitor shall be allowed upon the scales only once during the official weigh- in. If the player weights above or below the prescribed limits of that particular weight category, he/she shall be disqualified and certificate of participation will not be issued.



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17] **TEAM OFFICIALS:** Maximum number of Officials permitted is One Manager and Two Coaches (1 must be Female). TEAM REFEREES ARE NOT ALLOWED. ONLY JFI Nominated Referees will be allowed.

18] **DISQUALIFICATION:**

- a] In case any player fail to submit the Original documents mentioned in the above Age Proof column, he/she will be disqualified.
- b] In case of any player found over-age he/she will be disqualified.
- c] In case Four (4) or more players found over-age, the whole team will be disqualified, and face the disciplinary action by the JFI
- d] In case any player is disqualified at any State/Unit by any reason his/her expenses will not be borne by the Organisers.
- e] In case of any damage caused by any team member, the cost will have to be paid by the manager before the team departs.
- f] Any player and/or official and/or team who by word, action or deed disrupts and or/interrupts the smooth and normal conduct of the Championships on or off the mat, will be liable for immediate disqualification.
- g] No Certificates will be issued to the disqualified player/s.
- h] In case of any player/s will not be avail for the Anti-Dope Test soon after the bout, he/she will be disqualified from the championships/event, and to face the disciplinary action on the same.
- g] Any athlete banned due to disciplinary action / Anti-dope Test violation etc., are not allowed to participate, will be disqualified.

19] **JUDOGI:**

- A] Each player must bring 2 Judogies (one Blue and one White) for participation in the championships. The Judogi must be as per the IJF and JFI approved norms.
- B] **Judogi Control** : Judogi Control will be operated with a Sokuteiki prior to the fight. If any athlete/player disqualify his Judogi, he/she will be allowed to change his/her Judogi but his/her Coach will be suspended from the bout. In the case of a repeated offence the coach will be suspended for the rest of the competition.
- C] When the athletes are leaving the mat they must wear judogi in proper way and are not allowed to take out any part of the judogi or the belt before leaving the field of play, failing which JFI will take disciplinary action including disqualification.
- D] If any athlete wears the BLACK BELT without a gradation will be disqualified from the bout.



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20] JFI REGISTRATION, INSCRIPTION & ENTRY FEE:

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|----|------------------|-----------------------------------|---------------|
| a. | Inscription Fee: | : Players/ officials (per person) | : Rs.200.00 |
| b. | Team entry fee | : Each State/UT | : Rs. 2500.00 |

The payments must be paid by Demand Draft or by the Cheque of the respective State Associations/UT. The DD/Chq. must be drawn in favour of **Judo Federation of India, payable at Delhi.** Payment in Cash will not be accepted.

The JFI Registration must be done thorough online: <https://jfiregistration.in/> :

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|--|-------------|
| Athletes Registration for 2 years | : Rs.2000/- |
| Coaches/Team Manager/Officials for 2 years | : Rs.6000/- |

21] BOARDING & LODGING:

Boarding and Lodging will be arranged by the Organizer to Only accredited / registered members of the Teams.

A] Boarding: Organizers will provide boarding (Breakfast, Lunch and Dinner) to all the accredited team members from 28th March 2025 (Lunch) to 31st March 2025 (till lunch), subject to the prior information of arrival and departure schedule.

B] Lodging: The accredited members (as per the Final Entry & Travel Schedule) the Organisers will be provided accommodation/ Lodging. Extra persons/officials will have to make their own arrangements.

C] If any team/official reaches before the scheduled date, OR departing after the schedule date the Organisers/JFI is not responsible for the arrangements of the Boarding & Lodging.

D] A refundable/security amount of Rs.5000/- (Rupees five thousand only) to be deposited by the Team Manager to the Organisers (Judo Association of Uttarakhand) on arrival, which will be refund after the verification of any damage caused by the team members during the period of their stay at Uttarakhand.

22] **INSURANCE**: Each State Association Unit must assure all responsibility of accident/illness/ miss-happening etc. and health insurance as well as the civil liabilities for their competitors and officials during their stay in Dehradun, Uttarakhand, and during their to and fro journey. The JFI & Organisers do not accept any responsibility in this regard. It is requested to make necessary insurance coverage for your team.

23] **FEMINITY CONTROL**: A medical certificate in English/Hindi issued by qualified Gynecologist of the player state attesting the Sex and Non- pregnancy of the women player is required to be submitted by the Manager during accreditation on demand.

24] **ANTI-DOPING**: Anti-Doping test will be carried out in accordance with the rules, by the respective authorities. If any of the athlete/player failing to submit the sample at any reason he/she will be disqualified and to face the disciplinary action.

25] **MARCH PAST**: Competitors & Officials of each State/UT are required to take part in the March Past during the Opening and Closing ceremonies as per the notice/information. They should be dressed properly (either in Tracksuit or Judogi only)



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- 26] **DRESS CODE FOR COACHES:** All the Team Coaches must be followed the Dress Code as per the IJF Rules: All coaches must fully adhere to the Code of Conduct for Judo Coaches.

Dress Code

Elimination Rounds: Track Suit with Trousers reaching down to shoes or Jacket Suit with Tie

Final Block: Jacket suit with Tie

- 27] **TRANSPORTATION:**

Railway Station : All the Teams/Officials are requested to reach at Dehradun Railway Station / Bus station. The organizers will arrange the transportation from Railway Station/Bus Station.

However all the States/UTs are requested to send the Final Travel Schedule to the Organizers by 20th March 2025 for the smooth arrangements of the transportation and accommodation.

Nearest Airport: The nearest airport is Dehradun Airport, Uttarakhand.

28] **IMPORTANT PROTOCOL:**

- 1] All athletes must be physically fit for the competitions.
- 2] All participants Must follow the rules and regulations of the LOC –Judo Association of Uttarakhand.
- 3] Self-monitoring of health by all the participants and must report to the Technical Officials in case of any illness.
- 4] Spitting in the field of play, arena is strictly prohibited

For any further information please contact to:

<p>Judo Federation of India F-14, Gali No.12, Parwana Road, Jagatpuri, Delhi – 110051 Email: jfiindia@gmail.com Contact No.: +91 - 7827412316</p>	<p>Shri. Satish Sharma, Hony. Secretary, Judo Association of Uttarakhand & Organizing Secretary, Junior National Judo Championships 2024-25 H.No.7, Cross 9, Tapovan Enclave Dehradun, Uttarakhand M. No. 97600 09557 E Mail - satish.indianjudo@gmail.com</p>
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