

# भारतीय जूडो महासंघ JUDO FEDERATION OF INDIA

Affiliated To: INDIAN OLYMPIC ASSOCIATION, JUDO UNION OF ASIA, COMMONWEALTH JUDO ASSOCIATION & INTERNATIONAL JUDO FEDERATION WZ-114/E, 3rd Floor, Hari Singh Complex, Todapur Main Road, New Delhi-110012

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Partap Singh Bajwa Member of Parliament (Rajya Sabha) President

Man Mohan Jaiswal General Secretary B. Kailasam Yadav
Treasurer

March 3, 2018

JFI/47/2018/032

To.

The President/Secretary
All Affiliated State Judo Associations.

Sub.: National Cadet and Junior Judo Championships 2017-18, Jalandhar, Punjab.

Sir,

I am happy to inform you that the National Cadet & Junior Judo Championships-2017-18 (for Boys & Girls) will be held from 28<sup>th</sup> March 2018 to 1<sup>st</sup> April 2018 at PAP Campus, Jallandhar, Punjab.

Please confirm participation of your State Judo Team to the Organiser at the following address, with a copy to JFI:

Shri Dev Singh Dhaliwal, Hony. Secretary, Punjab Judo Association, # 19367, Gali No. 3-A, Bibi Wala Road, Bathinda- 151001 (Punjab).

Mobile No.: 9872814219 Email: pjabti@yahoo.com

Mobile No.: 9872131164 Email: surinderjudo@yahoo.com

Also please note that selection trials for selecting Indian Judo teams for the forthcoming Asian cadet and Asian Junior Judo Championships -2018 and campers for the same camp, will be held on 1<sup>st</sup> April 2018 at PAP Campus, Jallandhar Cantt., Punjab. The Best of 8 players from each weight group of the said Championships will be allowed to participate in the selection trials. Detailed circular for the selection trials is also enclosed herewith.

The FINAL Entry by Name as per the JFI attached format must reach <u>before 20<sup>th</sup> March 2018</u>. A copy of the General Information and Regulations of the National Cadet and Junior Judo Championships-2017-18, along with Entry Forms, JFI Registration Forms, and Railway Concession voucher are enclosed

Yours faithfully,

(Man Mohan Jaiswal) General Secretary

#### NATIONAL CADET & JUNIOR JUDO CHAMPIONSHIPS 2017 – 18 (Boys & Girls)

## 28<sup>th</sup> March 2018 to 1<sup>st</sup> April 2018, Jallandhar, Punjab.

#### GENERAL INFORMATION AND REGULATIONS

1. ORGANISER : Judo Federation of India

2. HOSTED BY : Punjab Judo Association

3. **DATE** : 28<sup>th</sup> March 2018 to 1<sup>st</sup> April 2018

4. VENUE : P.A.P. Campus, Jallandhar Cantt., Punjab.

5. TENTATIVE PROGRAMME :-

28/03/2018 : Arrival of Teams and Officials

29/03/2018 : Opening Ceremony , Competitions, Medal Ceremony

30/03/2018 : Competitions, Medal Ceremony

31/03/2018 : Competitions, Medal Ceremony & Closing.

01/04/2018 : Departure of Teams and Officials (Before 12.noon).

6. WEIGH IN: Weigh-in will be conducted one day prior on which matches in

that category will/are to be played.

Trial Weight : Every day from 6.30.p.m to 7.00.p.m. Final Weight : Every day from 7 p.m. to 7.30.p.m.

7. 1] DIVISIONS for CADET: Individual Contests by weight Category

#### BOYS

Up to and including 50 kg (-50 kg)

Over 50 kg up to and including 55 kg (-55 kg)

Over 55 kg up to and including 60 kg (-60 kg)

Over 60 kg up to and including 66 kg (-66 kg)

Over 66 kg up to and including 73 kg (-73 kg)

Over 73 kg up to and including 81 kg (-81 kg)

Over 81 kg up to and including 90 kg (-90 kg)

Over of ky up to and including 50 kg (50 kg)

Over 90Kg (+90Kg)

#### GIRLS

Up to and including 40 kg (-40 kg)

Over 40 kg up to and including 44 kg (-44 kg)

Over 44 kg up to and including 48 kg (-48 kg)

Over 48 kg up to and including 52 kg (-52 kg)

Over 52 kg up to and including 57 kg (-57 kg)

Over 57 kg up to and including 63 kg (-63 kg)

Over 63 kg up to and including 70 kg (-70 kg)

Over 70Kg (+70Kg)

## 7. 2] DIVISIONS for JUNIOR: Individual Contests by weight Category

#### MEN

Up to and including 55 kg (-55 kg)

Over 55 kg up to and including 60 kg (-60 kg)

Over 60 kg up to and including 66 kg (-66 kg)

Over 66 kg up to and including 73 kg (-73 kg)

Over 73 kg up to and including 81 kg (-81 kg)

Over 81 kg up to and including 90 kg (-90 kg)

Over 90 kg up to and including 100 kg (-100 kg)

Over 100Kg (+100Kg)

#### WOMEN

Up to and including 44 kg (-44 kg)

Over 44 kg up to and including 48 kg (-48 kg)

Over 48 kg up to and including 52 kg (-52 kg)

Over 52 kg up to and including 57 kg (-57 kg)

Over 57 kg up to and including 63 kg (-63 kg)

Over 63 kg up to and including 70 kg (-70 kg)

Over 70 kg up to and including 78 kg (-78 kg)

Over 78Kg (+78Kg)

#### 8. CONTEST TIME:

CADET	<b>Boys</b> : Four (4) minutes  The "Golden score" with no time	Girls: Four (4) minutes  limit, until Referee's decision.
JUNIOR	Men: Four (4) minutes  The "Golden score" with no time	Women: Four (4) minutes

#### 9. AGE LIMIT:

Cadet: Boys and Girls must be 15 years old or above and under 18 years. (must be born between 2000 and 2002)

Junior: Men and Women must be 15 years old or above and under 21 years. (must be born between 1997 and 2002)

Note: Those who selected in the Team, under 18 year old, the secondary entry must be countersigned by parent / guardian.

The athletes of age group of years 15, 16 and 17 can enter only in one category either in Cadet or Junior. (It means that they are not allowed to enter at the same time in categories of both Cadet and Junior)

CONTEST RULES: The Championships will be held on the basis of new IJF Rules & JFI Contest Rules, Regulations and the Sporting Code.

#### PARTICIPATIONS:

- A player can play in one weight category only.
- Only Registered players and officials will be allowed to participate.
- The athletes of age group of years 15, 16 and 17 can enter only in one category either in Cadet or Junior. ( It means that they are not allowed to enter at the same time in categories of both Cadet and Junior)

#### ENTRIES:

- Entries by name must be submitted in DUPLICATE in the enclosed form during accreditation.
- Entry form must be signed and stamped by the President/Secretary of the State Judo Association.
- NO change or re-arrangement of players will be allowed after the entries are submitted. A player who fails to qualify at any stage will be disqualified and no one else can be substituted in his/her place.
- Xerox copy of the age proof of EACH competitor must be attached alongwith the entry form.
- Players and Officials must bring their latest four stamp size photographs.
- FINAL ENTRY By NAME & PHOTOS MUST be sent by soft Copy (MS-word software) & Hard Copy before 8<sup>th</sup>January 2018 to JFI; & Computer cell (cgpjudobhilai@gmail.com).
- FINAL ENTRY: FINAL ENTRIES must be sent to the following Emails before 8th January 2018, as per the JFI Format:

Judo Federation of India

: jfiindia@gmail.com

Mr. Arun Dwivedi (Computer Cell) : cgpjudobhilai@gmail.com

Punjab Judo Association

: pjabti@yahoo.com & surinderjudo@yahoo.com

#### WEIGHTS:

- A player must exactly fit into his/her weight category and cannot play in a higher or lower weight category. Each competitor shall be allowed upon the scales only once during the official weight in. If the player weights above or below the prescribed limits of that particular weight category, he/she shall be disqualified.
- No tolerance will be allowed either above or below the weight category.
- Weigh-in will be conducted one day prior on which matches in that category will/are to be played

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## 15. INSCRIPTION, REGISTRATION, TEAM ENTRY FEE

Inscription Fee: 1. Players, Team Officials (per person): Rs.200.00

Registration Fee: 1. Players, Team Officials (per person): Rs.200.00

<u>Team Entry Fee</u>: A Demand Draft of Rs. 2,500/- (Rupees Two Thousand Five hundred only) in favour of <u>JUDO FEDERATION OF INDIA</u>, payable at Delhi; to be given as team entry fee towards participating in the Championships.

- **BOARDING & LODGING:** Organizers will arrange boarding (Breakfast, Lunch and Dinner) to all team members from 18<sup>th</sup> January 2018 (from Lunch) to 22<sup>nd</sup> January 2018 (including Breakfast) only & not thereafter.
- 17. <u>CONDUCT OF MATCHES</u>: Matches will be conducted on knock out cum double repechage (repechage will start quarterfinal onwards).
- 18. AGE PROOF: The following Three (3) Original documents must be brought with the team for acceptance as proof of age :
  - a] Original Birth Certificate issued by Municipal/Panchayat or any other concerned Govt. Authority.

OR

Original Certificate issued by the Chief Medical Officer, of the respective area, on official letter head.

- b] Original Certificate issued by the Principal/Headmaster of the School, mentioning Date of Birth, Father's Name and Class, where the boy/girl is studying, on official letter head of the School, with Photograph of the student, Affiliation Number issued by State Board/CBSE/Education Deptt., with place of issue, duly attested. The proper address, telephone nos., fax number of the School must be mentioned, in the letter head.
- c] Original Aadhar Card issued by the Govt. Of India.

Note: Xerox Copies of the above must be attached with Final Entry Form. Original documents are to be shown at the time of Accreditation on 18<sup>th</sup> January 2018.

### 19. MEASURES AGAINST AGE FRAUD:

All participants must bring his/her age verified certificate from an authorized Doctor/Panel as per the Government norms.

- As per the Government Circular Ltr. No. F-32-18/2009-SP-III, Dated 25/11/2009, measures against age fraud in sports, JFI have the right to take medical examination of an athlete whenever any doubt arise with regard the age of an athlete on account of his/her physical appearance, receipt of any compliant or any other valid ground. In case of such examination found positive, JFI can take the necessary action as per the clauses of Disqualification. The charges for the medical test have to be paid by the concerned player / State.
- C] Age Verification Test will be carried out during the championships by SAI expert penal of Doctors.
- **TEAM OFFICIALS**: Maximum number of Officials permitted is Two Manager and FOUR Coaches. If number of players is less than 16 only 2 coaches and 1 Manager is permitted. NO TEAM REFEREE ALLOWED, ONLY NOMINATED REFEREES.

## 21. DISQUALIFICATION:

- In case any player fail to submit the Original documents mentioned in the above Age Proof column, he/she will be disqualified.
- b] In case of any player found over-age he / she will be disqualified
- In case Four (4) or more players found over-age, the whole team will be disqualified, and face the disciplinary action by the JFI
- In case any player is disqualified at any State/Unit by any reason his/her expenses will not be borne by the Organisors.
- In case of any damage caused by any team member, the cost will have to be paid by the manager before the team departs.
- Any player and/or official and/or team who by word, action or deed disrupts and or/interrupts the smooth and normal conduct of the Championships on or off the mat, will be liable for immediate disqualification.
- 22. <u>Judogi Control</u>: Judogi Control will be operated with a Sokuteiki prior to the fight. The Judogi should be as per the approved norms.
- 23. INSURANCE: Each State Association Unit must assure all responsibility of accident/illness/miss-happening etc. and health insurance as well as the civil liabilities for their competitors and officials during their stay in Jalandhar, Punjab, and journey. The JFI & Organisors do not accept any responsibility in this regard. It is requested to make necessary insurance coverage for your team
- **24. FEMINITY CONTROL**: A medical certificate in English / Hindi issued by a qualified Gynaecologist of the players State / Deptt. attesting the Sex & Non pregnancy of the women players is required to be submitted by the Manager during accreditation. Such a certificate must be issued on or after 20<sup>th</sup> February 2018 and not before.

- 25. ANTI DOPING: Doping test will be carried out in accordance with the rules of NADA.
- 26. MARCH PAST: Competitors & Officials of each State/Dept. as well as the Technical Officials are required to take part in the March Past during the Opening and Closing ceremonies. They should be dressed properly (either in tracksuit or Judogies only).

## 27. IMPORTATNT (FINAL ENTRY - BY NAME):

The FINAL ENTRY must be reached JFI Office, and Computer Cell, before 8<sup>th</sup> January 2018, failing which the Entry of the Team will not be considered, as it is mandatory to make the preparation of the Computer Draws, and arrangements of Accommodation, Transportation etc.

28. <u>Dress Code for Coaches:</u>

All the Team Coaches must be followed the Dress Code as per the IJF Rules.

29. ARRIVAL & DEPARTURE OF TEAMS:

The reception of teams will be at Railway Station at Jalandhar, Punjab. Teams are requested to make their arrival at Jalandhar, by 28<sup>th</sup> March 2018 and Departure by 1<sup>st</sup> April 2018 (before noon ).

For any further information please contact to:

## Judo Federation of India,

WZ-114-E, 3<sup>rd</sup> Floor, Hari Singh Complex, Todapur Main Road, New Delhi – 110012.

Tel. No.: 011-25844334 Fax No.: 011-25844333

Email: jfiindia@gmail.com

Email: mmjaiswal21@gmail.com

## Organising Committee

Shri.Dev Singh Dhaliwal Hony. Secretary, Punjab Judo Association, # 19367, Gali No. 3-A, Bibi Wala Road, Bathinda- 151001 (Punjab).

Mobile No.: 9872814219 Email: pjabti@yahoo.com

Mobile No.: 9872131164 (Mr. Surinder Kumar)

Email: surinderjudo@yahoo.coms