

भारतीय जूडो महासंक FEDERATION OF INDIA JUDO FEDERATION OF INDIA

Affiliated To: INDIAN OLYMPIC ASSOCIATION, JUDO UNION OF ASIA, COMMONWEALTH JUDO ASSOCIATION & INTERNATIONAL JUDO FEDERATION WZ-114/E, 3rd Floor, Hari Singh Complex, Todapur Main Road, New Delhi-110012

Tel.: +91-11-25844333, 25844334 E-mail: jfiindia@gmail.com

Partap Singh Bajwa
Member of Parliament (Rajya Sabha)
President
August 2, 2018

Man Mohan Jaiswal General Secretary B. Kailasam Yadav Treasurer

JFI/CIR-SJNJC/2018-19/095

The President / Secretary,
All affiliated State Judo Associations,
Judo Federation of India

Sub.: Sub-Junior National Judo Championships 2018-19, UNA

Sir / Madam,

I would like to inform you that the Sub-Junior National Judo Championships 2018-19, will be held from 7th to 11th September 2018 at Indira Stadium, Una.

As informed earlier the new Age and Weight Categories will be applied from this Sub-Junior National. You are also requested to note that all the players must have the report of Age Verification Test (AVT), which needs to submit during the accreditation. Details of the AVT are given in the attached Rules and Regulations.

The details of the Organising Secretary of the above National is given below:

Shri. Ramesh Chauhan

Secretary, H.P. Judo Association,

Mobile Nos.: 09816602288 / 09418485260 / 09816463322 / 09418085523

Email: hpjudo@gmail.com

The FINAL ENTRY by name in the attached form must be reached the below emails on or before 27th August 2018. Entries NOT allowed after the deadline i.e. 27th August 2018 & NO Entries will be considered at Venue:

1] JFI

: jfiindia@gmail.com

2] H.P. Judo Assn.

: hpjudo@gmail.com

3] Computer Cell

: nationalchampionshipjfi@gmail.com

Yours faithfully,

(Man Mohan Jaiswal)

General Secretary

SUB-JUNIOR NATIONAL JUDO CHAMPIONSHIPS (Boys & Girls) 2018 - 19, UNA TECHNICAL RULES & REGULATIONS

DATE:

7th to 11th September 2018

VENUE:

Indira Stadium, Una, Himachal Pradesh.

AGE GROUP & WEIGHT CATEGORY: 3]

Age Group - 1

Boys	Girls	Athlete must born in Years
Above 25Kg upto and including 30Kg (-30Kg) Above 30Kg upto and including 35Kg (-35Kg) Above 35Kg upto and including 40Kg (-40Kg) Above 40Kg upto and including 45Kg (-45Kg) Above 45Kg (+45Kg)	Above 24Kg upto and including 28Kg (-28Kg) Above 28Kg upto and including 32Kg (-32Kg) Above 32Kg upto and including 36Kg (-36Kg) Above 36Kg upto and including 40Kg (-40Kg) Above 40Kg (+40 Kg)	Years 2008 & 2007

Age Group - 2

Boys	Girls	Athlete must born in Years
Above 30Kg upto and including 35Kg (-35Kg) Above 35Kg upto and including 40Kg (-40Kg) Above 40Kg upto and including 45Kg (45Kg) Above 45Kg upto and including 50Kg (-50Kg) Above 50Kg (+50 Kg)	Above 28Kg upto and including 32Kg (-32Kg) Above 32Kg upto and including 36Kg (36Kg) Above 36Kg upto and including 40Kg (-40Kg) Above 40Kg upto and including 44Kg (-44Kg) Above 44Kg (+44 Kg)	Years 2006 & 2005

Age Group - 3

Boys	Girls	Athlete must born in Year
Above 45Kg upto and including 50Kg (-50Kg) Above 50Kg upto and including 55Kg (-55Kg) Above 55Kg upto and including 60Kg (-60Kg) Above 60Kg upto and including 66Kg (-66Kg) Above 66Kg (+66 Kg)	Above 40Kg upto and including 44Kg (-44Kg) Above 44Kg upto and including 48Kg (-48Kg) Above 48Kg upto and including 52Kg (-52Kg) Above 52Kg upto and including 57Kg (-57Kg) Above 57Kg (+57 Kg)	Year 2004

4] CONTEST RULES: The Championships will be held on the basis of JFI/IJF Contest Rules and Regulations and the Sporting Code.

5] PARTICIPATIONS:

- 1. A player can play in one weight category only.
- 2. Only Registered players and officials will be allowed to participate.

6] CONTESTANT AGE:

Above 10 years upto and below 15 years (born in Calendar Year, January to December, years: 2008, 2007, 2006, 2005 & 2004)

7] ELIGIBILITY:

All the players must fall in the respective age Group

.8] ENTRIES:

- 1. <u>FINAL ENTRY BY NAME MUST be received by JFI Office before 27th August 2018</u> on JFI Email. NO Entry will be accepted at the venue.
- 2. Hard copy of the Entries by name must be submitted in DUPLICATE in the enclosed form during accreditation.
- 3. Entry form must be signed and stamped by the President/Secretary of the State Judo Association.
- 4. NO change or re-arrangement of players will be allowed after the entries are submitted. A player who fails to qualify at any stage will be disqualified and no one else can be substituted in his/her place.
- 5. Xerox copy of the age proof of EACH competitor must be attached along with the entry form.
- 6. Players and Officials must bring their latest Two passport size photographs.

9] FINAL ENTRY BY NAME:

Final Entries must be reached to the following Emails before 27th August 2018:

I]. Judo Federation of India: Email : jfiindia@gmail.com

II]. Organizing Secretary: Email: hpjudo@gmail.com

[11] Computer Cell: Email: nationalchampionshipjfi@gmail.com

10] <u>WEIGH-IN</u>:

A player must fit into his/her weight category and cannot play in a higher or lower weight category. Each competitor shall be allowed upon the scales only once during the official weigh-in. If the player weights above or below the prescribed limits of that particular weight category, he/she shall be disqualified and certificate of participation will not be issued.



- 2. No tolerance will be allowed either above or below the weight category.
- 3. Weigh-in will be conducted one day prior on which matches in that category will/are to be played.
- 4. Weigh in Schedule:

Un-official weigh-in

: Every day from 6.30.p.m to 7.00.p.m.

Official weigh-in

: Every day from 7 p.m. to 7.30 p.m..

Random weigh-in: Every day from 7.00 a.m. to 7.30 a.m.

11] DURATION:

All matches for Boys & Girls will be of 3 (Three) minutes duration

12] CONDUCT OF MATCHES:

Matches will be conducted on knock out cum double repechage (repechage will start quarterfinal onwards).

13] AGE PROOF:

The following Three Original documents must be brought with the team for acceptance as proof of age :-

- The following documents are to be produced in Originals by participants. All the said documents are mandatory, without which the player will not be allowed to participate, which please note.
- a) Original Birth Certificate issued by the local Municipal Corporation/Panchayat Board or equivalent Government authority/ Chief Medical Officer who is a competent authority.
- Original Certificate issued by the Principal / Headmaster of the School, mentioning Date of Birth, Father's Name and Class, where the boy/girl is studying, on official letter head of the School, with Photograph of the student, Affiliation Number issued by State Board / CBSE /Education Deptt., with place of issue, duly attested. The proper address, telephone nos., fax number, email ID of the School must be mentioned, in the letter head.
- c) Original Aadhar Card issued by the Govt. of India.
- d) Age Verification Test Certificate to be produced.

The Age Verification Test procedure is mentioned below for your knowledge and understanding, without this AVT certificate a participant will not be allowed to participate.

The AVT Test details are given below:

The Age Verification is called a digital X –Ray TW3 Test. The following procedures be done diligently:

The AVT Link is: https://form.jotform.me/sportingethos/avp-jfi-march 2018

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- Digital X-Ray of Left Hand (Palm and Wrist/Lower end of forearm) should be in DICOM format with minimum
 300 dpi.
- Name of the player, Aadhar Card no., Date of Birth should be mentioned on the X-ray.
- Soft copy of X-ray should be in DICOM format only, so that, report can be sent through e-mail.
- Height & Weight has to be mentioned in the form.
- Date of Birth certificate and Aadhar card /any other ID proof should be attached.

While conducting the Test the following precautions are to be taken:

- An observer (of the State Association or a responsible person) must be present while conducting the Test to avoid any Fraud.
- Age Verification Test should be mandatory for the registered JFI/State players. The test must be conducted at least two months before the State Championship/Selection Trials.
- The Test must be conducted at any recognized Hospital where all the above standard facilities are available.
- The Test should be conducted, starting from the Sub-Junior Age Group, as X-ray TW3 TEST allows accurate estimation of a player. The Age verification data along with player details will be stored using a software for future references.

Note: Xerox copy / Passport Copies will not be accepted. Original documents are to be shown at the time of Accreditation.

14] MEASURES AGAINST AGE FRAUD:

As per the Government Circular Ltr. No. F-32-18/2009-SP-III, Dated 25/11/2009, measures against age fraud in sports, JFI have the right to take medical examination of an athlete whenever any doubt arise with regard the age of an athlete on account of his/her physical appearance, receipt of any compliant or any other valid ground. In case of such examination found positive, JFI can take the necessary action as per the clauses of Disqualification.

15] TEAM OFFICIALS:

- 1. Maximum number of Officials permitted is Two Managers and FOUR Coaches.
- 2. Only JFI nominated Referees will be allowed. No Team Referee.

16] DISQUALIFICATION:

- a] In case any player fail to submit the Original documents mentioned in the above Age Proof column, he/she will be disqualified.
- b] In case of any player found over-age he / she will be disqualified
- c] In case Three (3) or more players found over-age, the whole team will be disqualified, and face the disciplinary action by the JFI
- d] In case any player is disqualified any reason his/her expenses will not be borne by the Organizers

Rules & Regulations for the Sub-Junior National Judo Championships 2018-19, UNA



- e] In case of any damage caused by any team member, the cost will have to be paid by the manager before the team departs.
- f] Any player and/or official and/or team who by word, action or deed disrupts and or/interrupts the smooth and normal conduct of the Championships on or off the mat, will be liable for immediate disqualification.

17] JUDOGI CONTROL:

Judogi Control will be operated with a Sokuteiki Prior to the fight. The Judogi must be IJF (International Judo Federation) or JFI approved.

18] INSURANCE:

Each State Association/UT must assure all responsibility of accident and health insurance as well as the civil liabilities for their competitors and officials during their stay. The JFI & Organisers do not accept any responsibility in this regard. It is requested to make necessary insurance coverage for your team.

19] JFI REGISTRATION, INSCRIPTION & ENTRY FEE:

I] Inscription Fee:

: Players/ officials (per person)

: Rs.200/-

II] JFI Registration Fee

: Players/ Officials (Per person)

: Rs.200/-

III] Team Entry Fee:

: Each State/Unit

: Rs.2500/-

The payments must be paid by Demand Draft or by Cheque of the respective Association/Unit. The DD/CHQ must be in favour of JUDO FEDERATION OF INDIA, payable at Delhi.

20] BOARDING & LODGING:

- A] Accommodation will be provided by the Organiser (H.P. Judo Assn.) for all official participants at Una, Himachal Pradesh, from 7th Sept. (after-noon) to 11th Sept. (till noon) 2018.
- B] All participants must vacate their rooms before noon on 11th September 2018.
- C] Team members must bring their own beddings.
- D] Only team members (as mentioned in rules) will be provided accommodation. Extra persons / officials will have to make their own arrangements.
- E] Boarding: Organizers will provide (Breakfast, Lunch and Dinner) to all official team members from 7th September 2018 (from Lunch) to 11th September 2018 (upto Lunch) only.

21] MARCH PAST:

All Competitors & Officials of each State/Unit as well as the Technical Officials are required to take part in the March Past and during the Opening ceremony. They should be dressed properly (either in tracksuit or Judogies only)



22] CORRESPONDENCE:-

For any further information please contact to:

General Secretary: Judo Federation of India

Shri. Man Mohan Jaiswal Correspondence address:

WZ-114/E, Hari Singh Complex,

Todapur main- Road, New Delhi - 110001

Email: jfiindia@gmail.com
Website: www.onlinejfi.org

Organisor: H.P. Judo Association

Shri. Ramesh Chauhan

Hony. Secretary,

Chauhan Complex, Hill Top

Shimla, Himachal Pradesh

Mobile NO.: 9418001939/ 9816602288

Email: hpjudo@gmail.com