

**JUNIOR NATIONAL JUDO CHAMPIONSHIPS 2008 - 09
(Boys and Girls)**

TECHNICAL REGULATIONS

DATE: 22nd to 26th November 2008

VENUE: KHUMAN LAMPAK INDOOR STADIUM, IMPHAL

AGE GROUP & WEIGHT CATEGORY:

BOYS

GIRLS

+14 – 17 YEARS	+17 – 20 YEARS	+14 – 17 YEARS	+ 17 – 20 YEARS
-45Kgs	-56Kgs	-40Kgs	-44Kgs
-50Kgs	-60Kgs	-44Kgs	-48Kgs
-55Kgs	-66Kgs	-48Kgs	-52Kgs
-60Kgs	-73kgs	-52Kgs	-57Kgs
+60Kgs	-81Kgs	+52Kgs	-63Kgs
	+81Kgs		+63Kgs

CONTEST RULES :

The Championships will be held on the basis of JFI Contest Rules and Regulations and the Sporting Code.

PARTICIPATIONS :

1. A player can play in one weight category only.
2. Only Registered players and officials will be allowed to participate.

ELIGIBILITY :

PLAYERS MUST FALL IN THE RESPECTIVE AGE GROUPS AS ON 26th NOVEMBER 2008.

ENTRIES :

1. Entries by name must be submitted in DUPLICATE in the enclosed form during accreditation.

2. Entry form must be signed and stamped by the President/Secretary of the State Judo Association.
3. NO change or re-arrangement of players will be allowed after the entries are submitted. A player who fails to qualify at any stage will be disqualified and no one else can be substituted in his/her place.
4. Xerox copy of the age proof of EACH competitor must be attached alongwith the entry form.
5. Players and Officials must bring their latest four stamp size photographs.

WEIGHTS:

1. A player must exactly fit into his/her weight category and cannot play in a higher or lower weight category. Each competitor shall be allowed upon the scales only once during the official weight in. If the player weights above or below the prescribed limits of that particular weight category, he/she shall be disqualified.
2. No tolerance will be allowed either above or below the weight category.
3. Weigh-in will be conducted on the same day on which matches in that category will/are to be played.

DURATION :

All matches for Boys & Girls will be of 4 minutes duration.

CONDUCT OF MATCHES :

Matches will be conducted on knock out cum double/ repechage with no cross play.

AGE PROOF : The following documents will be accepted as proof of age :-

1. Original School Leaving Certificate (with a copy). If a Boy/Girl is still studying in Class 10th or below that, a proper certificate be furnished from the School's Principal/Headmaster on **official letter head** as proof of Age with Stamp.
2. Original School Certificate of Class 10th and School Leaving Certificates.

3. A Certificate from the President/Secretary of the Association/Deptt. Head is required as per the enclosed entry, in confirmation of checking the authenticity of the Age Proof Certificate / Document of the player

TEAM OFFICIALS :

1. Maximum number of Officials permitted is One Manager and TWO Coaches and One Referee
2. Each participating State/Unit should include One qualified (JFI 'A' Grade) Referee in the team.

DISQUALIFICATION :

a] In case of any player found over-age he / she will be disqualified

- b] In case any player is disqualified at any State/Unit by any reason his/her expenses will not be borne by the Organisers.
- c] In case of any damage caused by any team member, the cost will have to be paid by the manager before the team departs.
- d] Any player and/or official and/or team who by word, action or deed disrupts and or/interrupts the smooth and normal conduct of the Championships on or off the mat, will be liable for immediate disqualification.
- e] If Three members of a team are found over-aged, the whole team will be disqualified/debarred.

INSURANCE:

Each State Association/UT must assure all responsibility of accident and health insurance as well as the civil liabilities for their competitors and officials during their stay. The JFI & Organisers do not accept any responsibility in this regard. It is requested to make necessary insurance coverage for your team.

ANTI -DOPING :

Doping test will be carried out in accordance with the rules.

FACILITIES :

The Organisers have agreed to provide Free lodging and boarding to all players and officials (from 22nd November 2008 morning to 26th November 2008, noon). Team members must bring their own beddings.

MARCH PAST:

Competitors & Officials of each State/Dept. as well as the Technical Officials are required to take part in the March Past during the Opening and Closing ceremonies. They should be dressed properly (either in tracksuit or Judogies only)

TENTATIVE PROGRAMME :-

22/11/2008	Arrival of Teams, Officials, Referees, Accreditation & Draws
23/11/2008	Opening Ceremony & Competition
24/11/2008	Competition
25/11/2008	Competition & Closing Ceremony.
26/11/2008	Departure Teams/Officials (Before 12.noon).

WEIGH IN : Trial Weight : Every day from 6.00AM to 7.00 AM.
Final Weight : Every day from 7.00 AM to 8.00 AM.

IMPORTANT (TRAVELLING TO IMPHAL) :

By Land: The easiest way to reach IMPHAL is, by Train upto DHIMAPUR, and from Dhimapur to Imphal by Bus. The Bus journey approximately takes 6 Hours, and the Buses may be arranged by the Organisers at special fare for the teams. Further details you may please contact the Organising Secretary, before your reservation of teams.

By Air: There are Two routes, i.e. via KOLKATTA or GUWAHATI.

A letter received from the Manipur Judo Association is enclosed, for your reference.

For any further information please contact to:

Judo Federation of India,
869 East Park Road, Kaorl Bagh,
New Delhi – 110 005.
Championships – 2008-09,
Tel. No. :011-23559311
Indoor Stadium,
Fax No.:011-23558131
Complex,

Email: jfidelhi@del2.vsnl.net.in

Shri. Indrakumar,
Organising Secretary,
Junior National Judo
Room No.9 (48 Outward),
Khuman Lampak, Sports

IMPHAL, MANIPUR.

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