**COMPETITION RULES & REGULATIONS**

**( Senior National Judo Championships -2014-15 )**

1. **DATE :**

The Senior National Judo Championships 2014 – 15 for Men & Women will be held from 17th to 21st December 2014.

**TENTATIVE PROGRAMME :**

17/12/2014 : Arrival of Technical Officials, Teams, JFI Officials

& Accreditation, Manager’s Meeting, Draws and Judogi Control.

18/12/2014 : Opening Ceremony & Competitions.

19/12/2014 : Competitions

20/12/2014 : Competitions & Closing

21/12/2014 : Departure of all Officials & Teams ( before noon ).

* 1. **VENUE :** Dev Sanskriti Vishwa Vidhyalaya, Shanti Kunj, Haridwar, Uttarakhand.
  2. **WEIGHT CATEGORIES:**

|  |  |
| --- | --- |
| **Age Group ( Men ) : Above 17 Yrs.** | **Age Group ( Women ) : Above 17 Yrs.** |
| Upto and including 60Kg | Upto and including 48Kg |
| Over 60 Kg upto and including 66Kg | Over 48Kg upto and including 52Kg |
| Over 66 Kg upto and including 73Kg | Over 52Kg upto and including 57Kg |
| Over 73 Kg upto and including 81Kg | Over 57 Kg upto and including 63Kg |
| Over 81 Kg upto and including 90Kg | Over 63 Kg upto and including 70Kg |
| Over 90 Kg upto and including 100Kg | Over 70 Kg upto and including 78Kg |
| Above 100Kg | Above 78Kg |

**1.3.** **ELIGIBILITY** : PLAYERS WHO ARE :

a] Players must be above 17 Years as on 17th December 2014

b] All competitors must participate be from their State / Dept. Unit from where they have obtained their Registration to JFI. Only Registered player and officials will be eligible to

participate.

c] A player who is under 18 years will participate at his/her own risk and responsibility, and a

No Objection Certificate (NOC) from parents/guardian will be required before he/she is accredited for Championships

**1.4 ENTRIES:**

a] Each State/Dept. Units may enter only one player in each of the above weight categories.

b] Each State/ Dept. Unit is permitted to appoint one Manager and Two Coaches only ( One Men & One Women Coach ) One ( JFI A Grade) Referee. The players and officials will be collectively referred to as the team. The maximum permissible strength of each team shall be of 18 members.

c] Lodging for the extra members will not be provided.

d] Team manager will be responsible for the proper conduct and affairs of the team & will

be contacted for all official/unofficial matters.

e] Final entries by NAME must be received by JFI latest by 1st December 2014.

**After the due date of Final Entry i.e. 1st December 2014, NO ENTRIES WILL BE CONSIDERED**. **Substitution is considered only in case of injury.**

**1.5 CONTEST RULES :**

The Championships will be played on the basis of the JFI Contest Rules and Regulations and the Sporting Code and any amendments made there to, by the JFI from time to time.

**1.6 CONDUCT OF MATCHES :**

The matches will be conducted on Knock out cum repechage, as per current IJF rules.

**1.7 DURATION:**MEN : 5 ( five ) minutes WOMEN : 5 ( five ) minutes

**1.8 WEIGH-IN & JUDOGI CONTROL :**

a] **Weigh -in** of the players will be held **a day prior to the completion** by evening, of

their event. However, the organisers reserve the right to hold the weigh-in at any other

time after giving advance notice thereof to all the Managers.

b] Contestant in categories must fall strictly with in the lower & upper limits of that weight category.

c] Contestants are advised to come adequately prepared with proper gymnastic under

clothing for the weigh- in.

d] First Judogi control will be done at the time of weigh -in. All players are required to

present two Judogies for the first Judogi Control.

e] Each competitor will be allowed upon the scale only once during official weigh-in.

**1.9 FEMINITY CONTROL :**

A medical certificate in English/Hindi issued by a qualified Gynecologist of the players State/Deptt. attesting the Sex & Non pregnancy of the women players is required to be submitted by the Manager during accreditation. Such a certificate must be issued on or after 17th November 2014 and not before.

**1.10. DRAWS :**

The draws ceremony will be held on 17th December 2014 at 6.00.p.m. A maximum of two delegates from each participating State/Deptt. may attend the draws ceremony.

**1.11 TECHNICAL OFFICIAL :**

a] Qualified Officials will be appointed by the JFI to perform functions like scorekeeping, timekeeping refereeing & other technical functions.

b] All Technical Officials must be in uniform as per the stipulations of the JFI Sporting Code

(White Shirt, Gray Trousers, Black Shoes & Socks and Officials Tie)

c] All Technical Officials are required to attend Technical Meetings

**1.12. PRIZES :**

a] Winner in each category will awarded a Gold plated Medal and Merit Certificate.

b] Runner-up in each weight category will be awarded a Silver plated Medal & Merit

Certificate.

c] The Third place winner (2 third places) will be awarded a Bronze plated Medal & Merit Certificate.

d] No Protests shall be entertained. The decision of the Tournament Director, Referee, Judges

will be final.

**1.13** **LODGING & BOARDING:**

Organisors will arrange lodging & boarding to the teams ( max. 18 person per team ) from 17th to 21st December 2014 ( till noon ) only & not thereafter. However an amount of Rs.100/- ( Rupees One hundred only ) will be charged by the Organising Committee towards the Food expenses per person per day.

All the teams must confirm their participation by number before 1st December 2014.

**1.14 TRANSPORTATION:**   
  
Transport will be provided free of cost to all the participants from Railway Station ( Haridwar ) to the place of accommodation and from place of accommodation to venue and back.

All the participants are requested to bring their own bedding.

**1.15 ARRIVAL:**All teams must reach Haridwar, Uttarakhand Railway Station / Bus Station on 17th December 2014. Therefore, all the participating State/Dept. Unit are requested to inform their Travel Schedule well in advance to enable the organisors to receive them, on arrival.

**1.16 DEPARTURE :**Return tickets must be booked by the teams so as to leave Haridwar, U.K. on 21st December 2014 before 12 O’ Clock.

**1.17 DISQUALIFICATION :**

a] In case any player is disqualified by an reason, his/her expenses will not be borne by the organisors.

b] In case of any damage caused by any team member, the cost will have to be paid by the manager before the team departs.

c] Any player and/or official and/or team who by word, action or deed disrupts and or/interrupts the smooth and normal conduct of the Championships on or off the mat, will be liable for immediate disqualification.

**1.18 INSURANCE:**Each State Association/Dept. Unit must assure all responsibility of accident/illness/mishappening etc. and health insurance as well as the civil liabilities for their competitors and officials during their stay in Haridwar, Uttarakhand and journey. The JFI & Organisors do not accept any responsibility in this regard. It is requested to make necessary insurance coverage for your team.

**1.19 ANTI -DOPING :**

Doping test will be carried out in accordance with the rules.

**2.1 FEE**

**a] Team Entry Fee : A Demand Draft of Rs. 2500/- ( Rupees Two Thousand Five Hundred only ) drawn in favour of JUDO FEDERATION OF INDIA payable at Delhi.**

**b] Inscription Fee : Rs. 200/- ( Rupees Two Hundred only ) for each player and official, to participate in the event.**

**c] JFI Registration Fee : All un-registered players/officials must pay sum of Rs. 200/- ( Rupees Two Hundred only ) for each player and official, to participate in the event.**

**d] Food charges Rs.100/- per person per day ( by the Organising Committee )**

**2.2 ACCREDITATION :**

a]Accreditation will be held on 17th December 2014 at Dev Sanskriti Vishwa Vidhyalaya, Shanti Kunj, Haridwar, Uttarakhand from 2.p.m. to 5.p.m.

b] It is mandatory for all Managers to submit the necessary documents of all the team members during accreditation.

**2.3. FLAG HOSTING & MARCH PAST**:

Competitors & Officials of each State/Dept. as well as the Technical Officials are required to take part in the Flag hosting and March Past during the Opening ceremony. They should be dressed properly ( tracksuit or Judo dress only)

**2.4. CORRESPONDENCE** : - For any other information please contact to :-

The General Secretary Shri. Yashbeer Singh,

Judo Federation of India Organising Secretary,

WZ-114/E, 3rd Floor, Hari Singh Complex, Senior National Judo Championships 14-15,

Main Road, New Delhi -110012. Vedic Mohan Ashram, Bhoopatwala,

Tel : 011 - 25844334 Haridwar, Uttarakhand.

Fax : 011 - 25844333 Mobile: 0 – 9465787564 / 9972173639

Email : [jfiindia@](mailto:jfiindia@)gmail.com Email: [sports@davuniversity.org](mailto:sports@davuniversity.org)

Email: [bmdavharidwar@gmail.com](mailto:bmdavharidwar@gmail.com)

\*\*\*