



**NDIO Seminar, Examination and
NATIONAL CADET & JUNIOR JUDO CHAMPIONSHIPS 2015 – 16
19 ~ 23, November 2015, Vadodara, Gujarat
(Boys and Girls)**

GENERAL INFORMATIONS AND REGULATIONS

1. **ORGANISER:** Judo Federation of India
2. **HOSTED BY:** Gujarat State Judo Association
3. **DATE:**
NDIO Seminar & Exam : 17th to 23rd November 2015
NC&JJC : 19th to 23rd November 2015
4. **VENUE:** Indoor Stadium, SAMA Sports Complex, New Sama Road,
Vadodara, Gujarat
5. **TENTATIVE PROGRAMME :-**

17/11/2015 : Arrival of NDIO Examinees / Judges and NDIO Seminar
18/11/2015 : NDIO Seminar
19/11/2015 : Arrival of Teams and NDIO Examination
20/11/2015 : Opening Ceremony , Competition, Medal Ceremony
21/11/2015 : Competition, Medal Ceremony
22/11/2015 : Competition, Medal Ceremony and Closing
23/11/2015 : Departure NDIO Examinees, Teams, Officials (Before 12.noon).
6. **WEIGH IN :**
Weigh-in will be conducted **one day prior** on which matches in that category will / are to be played.

Trial Weight : Every day from 5.p.m to 5.30.p.m.
Final Weight : Every day from 6 p.m. to 7.p.m.

7. 1] DIVISIONS for CADET: Individual Contests by weight Category



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BOYS

Up to and including 50 kg (-50 kg)
Over 50 kg up to and including 55 kg (-55 kg)
Over 55 kg up to and including 60 kg (-60 kg)
Over 60 kg up to and including 66 kg (-66 kg)
Over 66 kg up to and including 73 kg (-73 kg)
Over 73 kg up to and including 81 kg (-81 kg)
Over 81 kg up to and including 90 kg (-90 kg)
Over 90Kg (+90Kg)

GIRLS

Up to and including 40 kg (-40 kg)
Over 40 kg up to and including 44 kg (-44 kg)
Over 44 kg up to and including 48 kg (-48 kg)
Over 48 kg up to and including 52 kg (-52 kg)
Over 52 kg up to and including 57 kg (-57 kg)
Over 57 kg up to and including 63 kg (-63 kg)
Over 63 kg up to and including 70 kg (-70 kg)
Over 70Kg (+70Kg)

7. 2] DIVISIONS for JUNIOR: Individual Contests by weight Category

MEN

Up to and including 55 kg (-55 kg)
Over 55 kg up to and including 60 kg (-60 kg)
Over 60 kg up to and including 66 kg (-66 kg)
Over 66 kg up to and including 73 kg (-73 kg)
Over 73 kg up to and including 81 kg (-81 kg)
Over 81 kg up to and including 90 kg (-90 kg)
Over 90 kg up to and including 100 kg (-100 kg)
Over 100Kg (+100Kg)

WOMEN

Up to and including 44 kg (-44 kg)
Over 44 kg up to and including 48 kg (-48 kg)
Over 48 kg up to and including 52 kg (-52 kg)
Over 52 kg up to and including 57 kg (-57 kg)
Over 57 kg up to and including 63 kg (-63 kg)
Over 63 kg up to and including 70 kg (-70 kg)
Over 70 kg up to and including 78 kg (-78 kg)
Over 78Kg (+78Kg)



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8. CONTEST TIME:

CADET	<u>Boys:</u> Four (4) minutes	<u>Girls:</u> Four (4) minutes
	The "Golden score" with no time limit till Referees' decision is cancelled.	
JUNIOR	<u>Men:</u> Four (4) minutes	<u>Women:</u> Four (4) minutes
	The "Golden score" with no time limit, till Referees' decision is cancelled.	

9. Age limit:

Cadet:

Boys and Girls must be 15 years old or above and under 18 years
(must be born between 1998 and 2000)

Junior:

Men and Women must be 15 years old or above and under 21 years
(must be born between 1995 and 2000)

Note: Those who selected in the Team, under 18 year old, the secondary entry must be countersigned by parent / guardian.

The athletes of age group of years 15, 16 and 17 can enter only in one category either in Cadet or Junior. (It means that they are not allowed to enter at the same time in categories of both Cadet and Junior)

10. CONTEST RULES :

The Championships will be held on the basis of JFI Contest Rules and Regulations and the Sporting Code.

11. PARTICIPATIONS :

1. A player can play in one weight category only.
2. Only Registered players and officials will be allowed to participate.



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NATIONAL CADET & JUNIOR JUDO CHAMPIONSHIPS 2015 – 16
19 ~ 23, November 2015, Vadodara, Gujarat
(Boys and Girls)**

3. The athletes of age group of years 15, 16 and 17 can enter only in one category either in Cadet or Junior. (It means that they are not allowed to enter at the same time in categories of both Cadet and Junior)

12. ENTRIES :

1. Entries by name must be submitted in DUPLICATE in the enclosed form during accreditation.
2. Entry form must be signed and stamped by the President/Secretary of the State Judo Association.
3. NO change or re-arrangement of players will be allowed after the entries are submitted. A player who fails to qualify at any stage will be disqualified and no one else can be substituted in his/her place.
4. Xerox copy of the age proof of EACH competitor must be attached alongwith the entry form.
5. Players and Officials must bring their latest four stamp size photographs.
6. FINAL ENTRY By NAME MUST **before 10TH November 2015**

13. FINAL ENTRY:

FINAL ENTRIES must be sent to the following Emails before 10th November 2015, as per the JFI Format:

Judo Federation of India : jfiindia@gmail.com

Gujarat State Judo Association : patelatmaram303@gmail.com

14. WEIGHTS:

1. A player must exactly fit into his/her weight category and cannot play in a higher or lower weight category. Each competitor shall be allowed upon the scales only once during the official weight in. If the player weights above or below the prescribed limits of that particular weight category, he/she shall be disqualified.
2. No tolerance will be allowed either above or below the weight category.
3. Weigh-in will be conducted **one day prior** on which matches in that category will / are to be played



**NDIO Seminar, Examination and
NATIONAL CADET & JUNIOR JUDO CHAMPIONSHIPS 2015 – 16
19 ~ 23, November 2015, Vadodara, Gujarat
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15. INSCRIPTION, REGISTRATION, TEAM ENTRY FEE

Inscription Fee : 1. Players, Team Officials (per person) : Rs.200.00

Registration Fee: 1. Players, Team Officials (per person) : Rs.200.00

Team Entry Fee: A Demand Draft of Rs. 2,500/- (Rupees Two Thousand Five hundred only) in favour of JUDO FEDERATION OF INDIA, payable at Delhi; to be given as team entry fee towards participating in the Championships.

16. CONDUCT OF MATCHES :

Matches will be conducted on knock out cum double repechage (repechage will start quarterfinal onwards) .

17. Age Proof: The following Two Original documents must be brought with the team for acceptance as proof of age :-

a] **Original Birth Certificate issued by Municipal / Panchayat or any other concerned Govt. Authority.**

OR

b] **Original Certificate issued by the Chief Medical Officer, of the respective area, on official letter head.**

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Original Certificate issued by the Principal / Headmaster of the School, mentioning Date of Birth, Father's Name and Class, where the boy/girl is studying, on official letter head of the School, with Photograph of the student, Affiliation Number issued by State Board / CBSE / Education Deptt., with place of issue, duly attested. The proper address, telephone nos., fax number of the School must be mentioned, in the letter head.

Note: Xerox copy / Passport Copies will not be accepted. Original documents are to be shown at the time of Accreditation.

18. TEAM OFFICIALS :

Maximum number of Officials permitted is Two Manager and FOUR Coaches. If number of players is less than 16 only 2 coaches and 1 Manager is permitted.

19. DISQUALIFICATION :



**NDIO Seminar, Examination and
NATIONAL CADET & JUNIOR JUDO CHAMPIONSHIPS 2015 – 16
19 ~ 23, November 2015, Vadodara, Gujarat
(Boys and Girls)**

- a] In case any player fail to submit the Original documents mentioned in the above Age Proof column, he/she will be disqualified.
- b] In case of any player found over-age he / she will be disqualified
- c] In case Four (4) or more players found over-age, the whole team will be disqualified, and face the disciplinary action by the JFI
- b] In case any player is disqualified at any State/Unit by any reason his/her expenses will not be borne by the Organisers.
- e] In case of any damage caused by any team member, the cost will have to be paid by the manager before the team departs.
- f] Any player and/or official and/or team who by word, action or deed disrupts and or/interrupts the smooth and normal conduct of the Championships on or off the mat, will be liable for immediate disqualification.

20. Judogi Control :

Judogi Control will be operated with a Sokuteiki prior to the fight. The Judogi must be IJF (International Judo Federation) or JFI approved.

The JFI approved Judogi brands are 'EAGLE' of M/s Laxmi Sports (Contact Numbers: 0 9811948810 / 011-23695917) and 'JUDOKAN' of M/s K.R. Sports Enterprises (Contact Nos.: 0 9810629301 / 09650166175)

21. INSURANCE:

Each State Association Unit must assure all responsibility of accident/illness/miss-happening etc. and health insurance as well as the civil liabilities for their competitors and officials during their stay in Vadodara, Gujarat and journey. The JFI & Organisers do not accept any responsibility in this regard. It is requested to make necessary insurance coverage for your team

22. FEMINITY CONTROL :

A medical certificate in English / Hindi issued by a qualified Gynecologist of the players State / Deptt. attesting the Sex & Non pregnancy of the women players is required to be submitted



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19 ~ 23, November 2015, Vadodara, Gujarat
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by the Manager during accreditation. Such a certificate must be issued on or after 19th October 2015 and not before.

23. ANTI -DOPING :

Doping test will be carried out in accordance with the rules.

24. Boarding & Lodging:

Organizers will arrange boarding (BF, Lunch and Dinner) to all team members from 19th November 2015 (from Lunch) to 23rd November 2015 (including Lunch) only & not thereafter. However, an amount of Rs.600/- (@Rs.150/- x 4 days : Rupees Six hundred only) will be charges by the Organising Committee, per person for the above period. Lodging will be provided free of cost from 19th to 23rd November 2015 to all official team members.

25. MARCH PAST:

Competitors & Officials of each State/Dept. as well as the Technical Officials are required to take part in the March Past during the Opening and Closing ceremonies. They should be dressed properly (either in tracksuit or Judogies only)

26. IMPORTATNT (FINAL ENTRY – BY NAME) :

The FINAL ENTRY must be reached JFI Office before 10th November 2015, failing which the Entry of the Team will not be considered, as it is mandatory to make the preparation of the Computer Draws, and arrangements of Accommodation, Transportation etc..

27. Dress Code for Coaches:

All the Team Coaches must be followed the Dress Code as per the IJF Rules.

28. ARRIVAL & DEPARTURE OF TEAMS:

The reception of teams will be at Bus Station, Railway Station, Vadodara, Gujarat. Teams are requested to make their arrival at Vadodara by 19th November 2015 and Departure by 23rd November 2015.

For any further information please contact to:

<u>Judo Federation of India,</u> WZ-114-E, Todapur Main Road,	<u>Organising Committee</u> Shri. Atmaram Patel, Secretary,
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New Delhi – 110012.

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Email: jfiindia@gmail.com

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