## IN THE HIGH COURT OF DELHI AT NEW DELHI

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No. 397-W /DHC/WRITS/D-3/2017 Dated 51-18

Prom

The Registrar General Delhi High Court New Delhi

TO.

Judo Federation of India, Through its President, WZ-114/E, 3<sup>rd</sup> Floor, Hari Singh Complex, Todapur Main Road, New Delhi-110012

CIVIL MISC.PETITION NO.

2/2018

AND

WRIT PETITION (C) NO.

10353/2017

Yashpal Solanki

Vs.

Union of India & Ors.

....Petitioner/s

....Respondent/s

Sir/Madam,

am directed to forward herewith for information and immediate compliance/necessary action a copy of order dated <u>03.01.2018</u> passed by Hon'ble <u>Division Bench</u> of this Court in the above noted case alongwith a copy of memo of parties.

Please acknowledge receipt.

Yours faithfully,

Assistant Registrar (Writs) for Registrar General

05/01/18

Di: 05.01.2018

## IN THE HON'BLE HIGH COURT OF DELHI AT NEW DELHI

(EXTRAORDINARY CIVIL ORIGINAL WRIT JURISDICTION)

Writ Petition (Civil) No. | 0353 of 2017

(IN THE MATTER OF PUBLIC INTEREST LITIGATION)

In the matter of:

Yashpal Solanki

---Petitioner

Versus

Union of India & Ors.

---Respondents

### MEMO OF PARTIES

#### Between

Yashpal Solanki Arjuna Awardee S/o. Late M.S. Solanki R/o. Flat No-1B, MBR Enclave, Near Sector-23, Pocket-4, Dwarka, New Delhi-75 Mobile No.- 9911199115 Email- yashpalsolanki@hotmail.com

-Petitioner

#### Versus

1. Union of India Through,

The Secretary, Ministry of Youth Affairs & Sports, Department of Sports, Government of India, Shastri Bhawan, New Delhi-110001

-Respondent No.1

2. Sports Authority of India Through its Director General East Gate, Jawaharlal Nehru Stadium Complex, Lodhi Road, New Delhi-110001

-Respondent No.2

3. Indian Olympic Association Through its President B-29, Qutub Institutional Area, 4. Judo Federation of India,
Through its President
WZ-114/E, 3<sup>rd</sup> Floor, Hari Singh
Complex, Todapur Main Road,
New Delhi-110012

-Respondent No.4

5. Mukesh Kumar,

President cum Appellate Information Authority, Judo Federation of India, General Secretary, Judo Union of Asia Both at - WZ-114/E, 3<sup>rd</sup> Floor, Hari Singh Complex, Todapur Main Road, New Delhi-110012

-Respondent No.5

6. Man Mohan Jaiswal

General Secretary,
Judo Federation of India,
WZ-114/E, 3<sup>rd</sup> Floor, Hari Singh
Complex, Todapur Main Road,
New Delhi-110012

-Respondent No.6

7. Yashbeer Singh

Treasurer, Judo Federation of India, WZ-114/E, 3<sup>rd</sup> Floor, Hari Singh Complex, Todapur Main Road, New Delhi-110012

-Respondent No.7

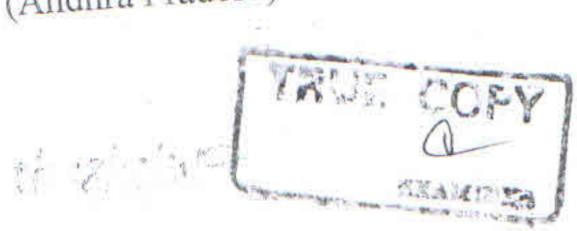
8. Shyamlal Tyagi

Vice- President,
Judo Federation of India,
WZ-114/E, 3<sup>rd</sup> Floor, Hari Singh
Complex, Todapur Main Road,
New Delhi-110012

-Respondent No.8

9. R.K. Purushotham,

Member/ Director Sports Authority of Andhra Pradesh IGMC Stadium, Bandhar Road, Vijayawada-520010 (Andhra Pradesh)



-Respondent No.9

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# IN THE HIGH COURT OF DELHI AT NEW DELHI

W.P.(C) 10353/2017 +

YASHPAL SOLANKI

.... Petitioner

Through:

Mr. Pathak Rakesh Kaushik,

Adv.

versus

UNION OF INDIA AND ORS.

.... Respondent

Through:

Mr. Gajinder Kumar with Mr. Chandra Shekhar and Mr. Rishabh Kumar, Advs.

for the applicant/R-4.

Mr. Anil Grover with Ms. Noopur Singhal, Advs. for

R-2/SAI.

Mr. Ruchir Mishra with Mr. Mukesh Kr. Tiwari, Advs.

for R-3.

HON'BLE THE ACTING CHIEF JUSTICE CORAM: HON'BLE MR. JUSTICE C.HARI SHANKAR

ORDER 03.01.2018

0/0

## CM No.2/2018

- Mr. Pathak Rakesh Kaushik, Advocate accepts notice for the Notice. petitioner; Mr. Anil Grover, Advocate accepts notice for the respondent No.2 and Mr. Ruchir Mishra, Advocate accepts notice for the respondent No.3.
  - We have heard learned counsels for the parties orally. 3.

- 4. It is submitted by the ld. counsel for the applicant-respondent No.4 that given the difficulties expressed by Dr. Nivedita Haran, Returning Officer vide her note dated 29<sup>th</sup> November, 2017 which was sent through e-mail on the same day to the respondent no.4, the respondent has no objection to the Returning Officer finalizing the list of voters in terms of this Court's order dated 24<sup>th</sup> November, 2017 or even upon the completion of the verification for holding the election *de novo*. The submission is that the respondent no.4 is only apprehensive that the election process may get delayed or derailed. He prays for time bound directions to the Returning Officer to ensure completion of the election process.
  - 5. It has to be noted that the Returning Officer, vide her note dated 29<sup>th</sup> November, 2017 had pointed out several difficulties to follow the election schedule and requested the respondent no.4 to seek directions from this Court to commence the election process de novo.

This application has, however, been filed after more than a month after 29<sup>th</sup> November, 2017.

- 6. We are informed by the ld. counsel for the respondent no.4 that the respondent no.4 has only 74 members.
- 7. Having regard to the several issues pointed out by the Returning Officer in the note dated 29<sup>th</sup> November, 2017, we direct that the Returning Officer shall ensure compliance of the directions made by us by our order dated 24<sup>th</sup> November, 2017 and to Pg.2 of 3

  W.P.(C) No.10353/2017

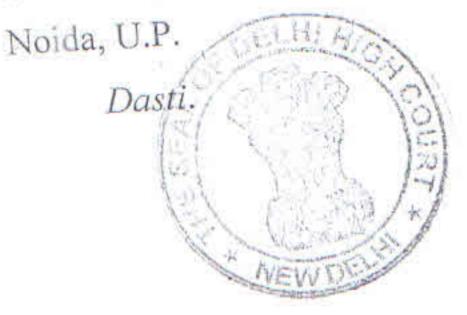
de novo commence the election of the respondent No.4-Judo Federation of India.

8. The respondent no.4 shall ensure that the record sought by the Returning Officer is made available to the Returning Officer within two weeks from today. The Returning Officer would verify the electoral list within a period of six weeks from the date of receipt of the records.

It is further directed that the election to the Executive Body of the Judo Federation of India shall be held *de novo* by the Returning Officer and completed as expeditiously as possible, in any case within a period of eight weeks thereafter.

This application is disposed of in the above terms.

9. A copy of this order be sent to Dr. Nivedita Haran, I.A.S. (Retd.) (Mob. 9868579747), No.23, IFS Villas, Pocket-6, Greater No. 11 D. (No. 11



ACTING CHIEF JUSTICE
SellC.HARI SHANKAR, J

JANUARY 03, 2018/pmc

W.P.(C) No.10353/2017

 $Pg.3 \ of 3$ 

