JUDO FEDERATION OF INDIA

ELECTION OF OFFICE BEARERS AND MEMBERS OF EXECUTIVE COMMITTEE

**FORM – 2**

**(**Email:akshaysahni@outlook.com, Telefax:011-41023928 before July 20, 2013 5.30 PM**)**

**NOMINATION PAPER FOR**

ELECTION AS……………………………………………………………………………………. ( Name of the Post )

To,

 The Returning Officer,
 K-37B, Kalkaji New Delhi-19

We nominate Shri/Smt/Ms. …………………………………………………………………………………………….

………………………………………………………………………………………………………………………………

(Name & Address ), whose name is entered at Sl. No…………. in the Electoral College list for the above mentioned post.

2. Our particulars are given below:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name | Name of Member State / Union Territory / Departmental Units / Associate Member | Sl. No. in the electoral College list | Signature |
| Proposer |  |  |  |  |
| Seconder |  |  |  |  |

I, the candidate above named, do hereby give my assent to my nomination for the above post.

Name of the Candidate:…………………………………………………………..
Name of the State Assn./Union Territory / Deptt. Units./Associate Member………………………………………..
Sl. No. in the electoral College list:…………………………………………………………..

Signature:…………………………………………………………

Place:…………………………………………
Date:………………………………………….

JUDO FEDERATION OF INDIA

ELECTION OF OFFICE BEARERS AND MEMBERS OF EXECUTIVE COMMITTEE

**FORM 5
(**Email:akshaysahni@outlook.com, Telefax:011-41023928 before July 25, 2013 5.30 PM**)**

ELECTION OF OFFICE BEARERS AND MEMBERS OF EXECUTIVE COMMITTEE OF JUDO FEDERATION OF INDIA

NOTICE OF WITHDRAWAL OF CANDIDATURE FOR ELECTION AS ………………………………….. ( NAME OF THE POST ).

To,

The Returning Officer,
K-37B, Kalkaji, New Delhi - 19

I, the validly nominated candidate, do hereby give my notice of withdrawal of candidature for the above post.. …………………………………………………………………………………………….

………………………………………………………………………………………………………………………………

(Name & Address ), whose name is entered at Sl. No…………. in the Electoral College list for the above mentioned post.

Name of the Candidate:…………………………………………………………..

Name of Member State/Union Territory/Department/Associate:………………………………………………………

Sl. No. in the electoral College list………………………

Signature:…………………………………………………………

Place:…………………………………………
Date:………………………………………….