December 8, 2014 JFI/46/2014/223

To,

The President/Secretary

All Affiliated State Judo Associations.

## Sub. : Sub-Junior National Judo Championships 2014-15, Tamilnadu

Sir,

As you all are aware that due to some unavoidable circumstances, the Sub-Junior National Judo Championships -2014-15 which was scheduled to be held from 5th to 10th October 2014 at Chennai (Tamilandu) was postponed. Now, the Sub-Junior National Judo Championshis -2014-15 (for Boys & Girls) will be held from 14th to 18th January 2015 at Jawaharlal Nehru Stadium, Chennai, Tamilnadu.

Since the above national event was postponed in October 2014, the cut-off date for the participants of the championship will remain same. Please confirm participation of your State Judo Team to the Organising Secretary at the following address, with a copy to JFI:

Shri R. Sadish Kumar,

Hony. Secretary –Tamilnadu Judo Assn., &

Organising Secretary- Sub-Junior National Judo C’ships -2014-15,

No.12/1, Jeth Nagar, 1st Main Road,Singapore House

Mandaivali, Chennai -600028 (Tamilnadu)

Contact Nos. :98402-75891/ 93666-99990

Email : [sadishjudo@gmail.com](mailto:sadishjudo@gmail.com)

The FINAL Entry by Name as per the JFI attached format must reach before 25th December 2014. A copy of the Rules and regulations of the Sub-Junior National Judo Championships along with Entry Forms, Registration Forms & Railway Concession form is enclosed.

Yours faithfully,

**(Man Mohan Jaiswal)**

**General Secretary**

**SUB-JUNIOR NATIONAL JUDO CHAMPIONSHIPS ( Boys and Girls ) 2014-15**

**TECHNIAL REGULATIONS**

**DATE:** 14th to 18th January 2015

**VENUE:** Jawaharlal NehruStadium, Chennai , Tamil Nadu.

**RAILWAY STATION :** Nearest Railway station is Chennai. All teams must arrive at Chennai Railway Station.

**AGE GROUP & WEIGHT CATEGORY:**

|  |  |  |  |
| --- | --- | --- | --- |
| Age Group | Borne in theYear | Boys Weight Category | Girls Weight Category |
| Above 10 yrs. upto and including 11 yrs. | 2004 | Above 25Kg | Above 20kg |
| Above 11 Yrs. upto and including 12 yrs. | 2003 | Above 30kg upto and including 35kg | Above 25kg upto and including 30kg |
| Above 35Kg | Above 30Kg |
| Above 12 Yrs. Upto and including 13 yrs. | 2002 | Above 35Kg upto and including 40kg | Above 30kg upto and including 35kg |
| Above 40kg upto and including 45kg | Above 35kg upto and including 40kg |
| Above 45kg | Above 40kg |
| Above 13 yrs. upto and including 14 yrs. | 2001 | Above 45kg upto and including 50kg | Above 35kg upto and including 40kg |
| Above 50kg upto and including 55kg | Above 40kg upto and including 44kg |
| Above 55kg | Above 44kg |
| Above 14 yrs. upto and including 15 yrs. | 2000 | Above 45kg upto and including 50kg | Above 40kg upto and including 44kg |
| Above 50kg upto and including 55kg | Above 44kg upto and including 48kg |
| Above 55kg | Above 48kg |

**CONTEST RULES**: The Championships will be held on the basis of JFI/IJF Contest Rules and Regulations and the Sporting Code.

**PARTICIPATIONS :**

1. A player can play in one weight category only.

2. Only Registered players and officials will be allowed to participate.

*Contd…p/2*

-2-

**CONTESTANT AGE :** Above 10 years upto and including 15 years (born year 2000, 2001, 2002, 2003 & 2004). Since the above national event was postponed in October 2014, the cut-off date/year for the participants of the championship will remain same as per the previous circular.

**ELIGIBILITY:** A]All the players must fall in the respective age Group in Calendar Year (January to December)

B] Weighing at least above 25kg in Boys & above 20kg in Girls will be eligible to compete.

**ENTRIES :**

1. Entries by name must be submitted in DUPLICATE in the enclosed form during accreditation.

2. Entry form must be signed and stamped by the President/Secretary of the State Judo Association.

3. NO change or re-arrangement of players will be allowed after the entries are submitted. A player who fails to qualify at any stage will be disqualified and no one else can be substituted in his/her place.

4. Xerox copy of the age proof of EACH competitor must be attached along with the entry form.

5. Players and Officials must bring their latest Two passport size photographs.

6. FINAL ENTRY BY NAME MUST be received by JFI Office before 25th December 2014.

**WEIGHTS:**

1. A player must exactly fit into his/her weight category and cannot play in a higher or lower weight category. Each competitor shall be allowed upon the scales only once during the official weight in. If the player weights above or below the prescribed limits of that particular weight category, he/she shall be disqualified.

2. No tolerance will be allowed either above or below the weight category.

3. Weigh-in will be conducted **one day prior** on which matches in that category will/are to be played.

**Weigh-in :**

Trial weight : Every day from 5.00.p.m. to 5.30 p.m.

Final weight : Every day from 6.00 p.m. to 8.00 p.m**.**

**Fee:**

Inscription Fee: : Players/ officials (per person) : Rs.200.00

JFI Registration Fee : Players/ Officials (Per person) : Rs.200.00

Contd..p/3

-3-

**Team Entry Fee:** A Demand Draft of Rs. 2,500/-(Rupees Two Thousand Five hundred only) in favour of JUDO FEDERATION OF INDIA, payable at Delhi; to be given as team entry fee towards participating in the Sub-Junior National Judo Championships 2014-15.

**Food charges** : Rs.400/=per person (to be paid to the organising committee)

**DURATION :** All matches for Boys & Girls will be of 3 (Three) minutes duration.

**CONDUCT OF MATCHES** : Matches will be conducted on knock out cum double repechage with no cross play.

**AGE PROOF :** The following Two Original documents must be brought with the team for acceptance as proof of age :-

1. a] Original Birth Certificate issued by Municipal / Panchayat or any other concerned Govt. Authority.

OR

b] Original Certificate issued by the Chief Medical Officer, of the respective area, on official letter head.

2. Original Certificate issued by the Principal/Headmaster of the School, mentioning Date of Birth, Father’s Name and Class, where the boy/girl is studying, on official letter head of the School, with Photograph of the student, duly attested. The proper address, telephone nos., fax number of the School must be mentioned, in the letter head.

Note: Xerox copy /Passport Copies will not be accepted. Original documents are to be shown at the time of accreditation.

**TEAM OFFICIALS:**

1. Maximum number of Officials permitted is One Manager and TWO Coaches and One Referee.

2. Each participating State/Unit can include only One JFI qualified Referee in the team.

**DISQUALIFICATION :**

a] In case any player fail to submit the Original documents mentioned in the above Age Proof column, he/she will be disqualified.

b] In case of any player found over-age, he / she will be disqualified.

c] In case Four (4) or more players found over-age, the whole team will be disqualified, and face the disciplinary action by the JFI.

Contd..p/4

-4-

d] In case any player is disqualified at any reason his/her expenses will not be borne by the Organisors.

e] In case of any damage caused by any team member, the cost will have to be paid by the manager before the team departs.

f] Any player and/or official and/or team who by word, action or deed disrupts and or/interrupts the smooth and normal conduct of the Championships on or off the mat, will be liable for immediate disqualification.

**INSURANCE:** Each State Association/UT must assure all responsibility of accident and health insurance as well as the civil liabilities for their competitors and officials during their stay. The JFI &Organisors do not accept any responsibility in this regard. It is requested to make necessary insurance coverage for your team.

**Transportation :** Transport will be provided free of cost to all the participants from Chennai Railway Station to the place of accommodation and fro place of accommodation to venue and back**.**

**ANTI -DOPING :** Doping test will be carried out in accordance with the rules, by the respective authorities.

**FACILITIES :**

1. The Organizers will arrange Lodging & Boarding to all players and officials, near venue. However, an amount of Rs.400/=per person (i.e@Rs.100/-per person per day) will be charged by the Organising committee towards the Food expenses.

2. Accommodation will be available from 14th January 2015 (morning) to 18th January 2015 till 12.00 noon only & not thereafter.

3. Team members must bring their own beddings.

4. Only team members (as mentioned in rules) will be provided accommodation. Extra persons/officials will have to make their own arrangements.

**MARCH PAST:**  Competitors & Officials of each State/Dept. as well as the Technical Officials are required to take part in the March Past during the Opening and Closing ceremonies. They should be dressed properly (either in tracksuit or Judogies only)

Contd…p/5

-5-

**TENTATIVE PROGRAMME :-**

14/01/2015 Arrival of Teams, Officials, Referees, Accreditation & Draws

15/01/2015 Opening Ceremony & Competition

16/01/2015 Competition

17/01/2015 Competition & Closing Ceremony.

18/01/2015 Departure Teams/Officials (Before 12.noon)

**Final entries must be sent to the following emails before 25th December 2014.**

1. Email : [jfiindia@gmail.com](mailto:jfiindia@gmail.com)

2. Email : [cgpjudobhilai@gmail.com](mailto:cgpjudobhilai@gmail.com)

3. Email : [sadishjudo@gmail.com](mailto:sadishjudo@gmail.com)

For any further information please contact to:

Judo Federation of India, Shri.R Sadish Kumar

WZ-114/E 3rd Floor Hony. Secretary,

Hari Singh Complex. Tamil Nadu Judo Assn.,

Todapur Main Road, New Delhi-110012 No.12/1 Jeth Nagar, 1st Main Road,

Tel. No.:011-25844334 Singapore House, Mandaivli, Chennai

Fax No.:011-25844333 Mobile NO. : 98402-75891

Email: [jfiindia@gmail.com](mailto:jfiindia@gmail.com) Email : sadishjudo@gmail.com

@@@@@@@

@@@@