



भारतीय जूडो महासंघ JUDO FEDERATION OF INDIA

Affiliated To : INDIAN OLYMPIC ASSOCIATION, JUDO UNION OF ASIA,
COMMONWEALTH JUDO ASSOCIATION & INTERNATIONAL JUDO FEDERATION
WZ-114/E, 3rd Floor, Hari Singh Complex, Todapur Main Road, New Delhi-110012
Tel. : 25844333, 25844334 E-mail : jfiindia@gmail.com

Partap Singh Bajwa
Member of Parliament (Rajya Sabha)
President

Man Mohan Jaiswal
General Secretary

B. Kailasam Yadav
Treasurer

October 21, 2019

JFI/47/2019/315

To,

The President/Secretary
All Affiliated State Judo Associations.

Sub. : Junior National Judo Championships 2019-20, Lucknow, Uttar Pradesh .

Sir/Madam,

I am happy to inform you that the Junior National Judo Championships-2019-20 (for Men & Women) will be held from 1st to 5th December 2019 at Badminton Hall, K.D. Singh Babu Stadium, Rana Pratap Marg, Lucknow, Uttar Pradesh.

You are requested to confirm participation of your State Judo Team to the Organiser at the following address, with a copy to JFI. The FINAL Entry by Name must reach before 18th November 2019 as per the attached format.

Shri. Munawar Anzar
CEO,
U.P. Judo Association,
3rd Floor, Sana Palace, Sahanajaf Road, Lucknow , Uttar Pradesh.
Mobile Nos. : 9415001613 & 9044403085 Email : rajujudo@hotmail.com

Please note that during the accreditation all the players must have to submit report of their Age Verification Test (AVT). Also please ensure that each player must bring 2 Judogies (one Blue and one White) for participation in the championships. The Judogi should be as per the IJF and JFI approved norms.

General Information and Regulations of the Junior National Judo Championships-2019-20, along with Entry Forms, JFI Registration Forms and Railway concession are enclosed.

Yours faithfully,

(Man Mohan Jaiswal)
General Secretary

JUNIOR NATIONAL JUDO CHAMPIONSHIPS 2019–20 (Men & Women)
1st to 5th December 2019, Lucknow, Uttar Pradesh.

GENERAL INFORMATION AND REGULATIONS

1. **Organiser** : Judo Federation of India
2. **Hosted By** : U. P. Judo Association
3. **Date** : 1st to 5th December 2019
4. **Competition Venue:** Badminton Hall, K.D. Singh Babu Stadium, Rana - Pratap Marg, Lucknow, Uttar Pradesh.
5. **Player's Accommodation** : Boys and Girls hostel at K.D. Singh Babu stadium Lucknow, Uttar Pradesh.
6. **Tentative programme :**
 - 01/12/2019 : Arrival of Teams/Officials, Accreditation, Draws, Meeting and Weigh-in for 2nd December 2019
 - 02/12/2019 : Opening Ceremony, Competitions, Medal Ceremony, weigh-in for 3rd December 2019.
 - 03/12/2019 : Competitions, Medal Ceremony, weigh-in for 4th December 2019
 - 04/12/2019 : Competitions & Closing Ceremony
 - 05/12/2019 : Departure of Teams and Officials (Before 12.noon).
7. **Weigh-in** : Weigh-in will be conducted **one day prior** on which matches in that category will / are to be played.
 - Trial Weight : Every day from 6.30.p.m to 7.00.p.m.
 - Final Weight : Every day from 7 p.m. to 7.30.p.m.

8. **Weight Categories are :**

Weight Categories for Men	Weight Categories for Women
Up to and including 55kg (-55kg)	Up to and including 44kg (-44kg)
Over 55kg up to and including 60kg (-60kg)	Over 44kg up to and including 48kg (-48kg)
Over 60kg up to and including 66kg (-66kg)	Over 48kg up to and including 52kg (-52kg)
Over 66kg up to and including 73kg (-73kg)	Over 52kg up to and including 57kg (-57kg)
Over 73kg up to and including 81kg (-81kg)	Over 57kg up to and including 63kg (-63kg)
Over 81kg up to and including 90kg (-90kg)	Over 63kg up to and including 70kg (-70kg)
Over 90kg up to and including 100kg(-100kg)	Over 70kg up to and including 78kg (-78kg)
Over 100Kg (+100Kg)	Over 78Kg (+78Kg)

9. **Contest Time:** **Men:** Four (4) minutes **Women:** Four (4) minutes
The "Golden score" with no time limit, till Referees' decision

10. **Age Limit:** Men and Women must be 15 years old or above and under 21 years
(must be born between 1999 and 2004)

Note: Those who selected in the Team, under 18 year old, the secondary entry must be countersigned by parent / guardian.

11. **Contest Rules_:** The Championships will be held on the basis of new IJF & JFI Contest Rules and Regulations and the Sporting Code.

12. **Participations :**

1. A player can play in one weight category only.
2. Only Registered players and officials will be allowed to participate.

13. **Entries :**

1. Entries by name must be submitted in DUPLICATE in the enclosed form during accreditation.
2. Entry form must be signed and stamped by the President/Secretary of the State Judo Association.
3. NO change or re-arrangement of players will be allowed after the entries are submitted. A player who fails to qualify at any stage will be disqualified and no one else can be substituted in his/her place.
4. Xerox copy of the age proof of EACH competitor must be attached alongwith the entry form.
5. Players and Officials must bring their latest four stamp size photographs.

14. **Final Entry :** FINAL ENTRIES must be sent to the following Emails before 18th November 2019 as per the JFI Format:

Judo Federation of India : jfiindia@gmail.com
JFI Computer Cell : nationalchampionshipjfi@gmail.com
Uttar Pradesh Judo Association : rajujudo@hotmail.com

The FINAL ENTRY must be reached JFI Office before 18th November 2019, failing which the Entry of the Team will not be considered, as it is mandatory to make the preparation of the Computer Draws, and arrangements of Accommodation, Transportation etc.

15. **Weights:**
1. A player must exactly fit into his/her weight category and cannot play in a higher or lower weight category. Each competitor shall be allowed upon the scales only once during the official weight in. If the player weights above or below the prescribed limits of that particular weight category, he/she shall be disqualified.
 2. No tolerance will be allowed either above or below the weight category.
 3. Weigh-in will be conducted **one day prior** on which matches in that category will /are to be played
16. **Conduct Of Matches** : Matches will be conducted on knock out cum double repechage (repechage will start quarterfinal onwards) .
17. **Inscription, Registration, Team Entry Fee :**
- | | | | |
|----|------------------|--|-------------|
| A. | Inscription Fee | : Players, Team Officials (per person) | : Rs.200/= |
| B. | Registration Fee | : Players, Team Officials (per person) | : Rs.200/= |
| C. | Team Entry Fee | : Each State | : Rs.2500/= |
- A Demand Draft of Rs. 2,500/- (Rupees Two Thousand Five hundred only) in favour of JUDO FEDERATION OF INDIA, payable at Delhi; be given as team entry fee towards participating in the Championships. **Cash payment will not be accepted in any way.**
18. **Boarding & Lodging Arrangements :**
- A. Boarding and Lodging will be arranged by the Organizer. Organizers will provide boarding (Breakfast, Lunch and Dinner) to all team members from 1stDecember 2019 (from Lunch) to 5th December 2019 (including breakfast) only & not thereafter.
 - B. Only team members (as mentioned in rules) will be provided accommodation/boarding Lodging. Extra persons/officials will have to make their own arrangements.
 - C. If any team reaches before 1st December 2019, OR staying after 5th December 2019 (after 12.00 noon), then the team has to pay Rs.200/-(Rupees Two hundred) per person per day.
19. **AGE PROOF : The following Three (3) Original documents must be brought with the team for acceptance as proof of age :-**
- a] Original Birth Certificate issued by the local Municipal Corporation/Panchayat Board or equivalent government authority/chief medical officer who is a competent authority.
 - b] Original Certificate issued by the Principal/Headmaster of the School, mentioning Date of Birth, Father's Name and Class, where the boy/girl is studying, on official letter head of the School, with Photograph of the student and Affiliation Number issued by State Board/CBSE/Education Deptt., with place of issue, duly attested. The proper address, telephone nos., fax number email Id of the School must be mentioned, in the letter head.

c] Original Aadhar Card issued by the Government Of India.

Note: Xerox Copies/Passport copies of the above must be attached with Final Entry Form. Original documents are to be shown at the time of Accreditation on 1st December 2019.

20. Age verification Test Certificate must be produced by all players. Without this AVT certificate a participant will not be allowed to participate.

21. Measures Against Age Fraud:

A] All participants must bring his/her age verified certificate from an authorized Doctor/Panel as per the Government norms.

B] As per the Government Circular Ltr. No. F-32-18/2009-SP-III, Dated 5/11/2009, measures against age fraud in sports, JFI have the right to take medical examination of an athlete whenever any doubt arise with regard the age of an athlete on account of his/her physical appearance, receipt of any compliant or any other valid ground. In case of such examination found positive, JFI can take the necessary action as per the clauses of Disqualification.

22. Team Officials : Maximum number of Officials permitted is One Manager and Two Coaches (1 male and 1 Female). TEAM REFEREES ARE NOT ALLOWED. ONLY JFI Nominated Referees will be allowed .

23. Disqualification :

a] In case any player fail to submit the Original documents mentioned in the above Age Proof column, he/she will be disqualified.

b] In case of any player found over-age he/she will be disqualified.

c] In case Four (3) or more players found over-age, the whole team will be disqualified, and face the disciplinary action by the JFI

d] In case any player is disqualified at any State/Unit by any reason his/her expenses will not be borne by the Organisers.

e] In case of any damage caused by any team member, the cost will have to be paid by the manager before the team departs.

f] Any player and/or official and/or team who by word, action or deed disrupts and or/interrupts the smooth and normal conduct of the Championships on or off the mat, will be liable for immediate disqualification.

24. Judogies : Each player must bring 2 Judogies (one Blue and one White) for participation in the championships. The Judogi should be as per the IJF and JFI approved norms.

Judogi Control : Judogi Control will be operated with a Sokuteiki prior to the fight.

- 25. Insurance :** Each State Association Unit must assure all responsibility of accident/illness/ miss-happening etc. and health insurance as well as the civil liabilities for their competitors and officials during their stay in Lucknow,U.P. and journey. The JFI & Organisers do not accept any responsibility in this regard. It is requested to make necessary insurance coverage for your team.
- 26. Feminity Control :** A medical certificate in English/hindi issued by qualified Gynaecologist of the player state attesting the Sex and Non- pregnancy of the women player is required to be submitted by the Manager during accreditation. Such a certificate must be issued on or after 1st November 2019 and not before.
- 27. Anti –Doping :** Doping test will be carried out in accordance with the rules, by the respective authorities.
- 28. March Past :** Competitors & Officials of each State/Dept. as well as the Officials are required to take part in the March Past during the Opening and Closing ceremonies. They should be dressed properly (either in tracksuit or Judogies only)
- 29. Dress Code for Coaches:** All the Team Coaches must be followed the Dress Code as per the IJF Rules.

For any further information please contact to:

Judo Federation of India,
WZ-114-E, Harisingh Complex
Todapur Main Road,
New Delhi – 110012.
Mobile No. : 7827412316
Email : jfiindia@gmail.com

Organising Committee
Shri. Munawar Anzar
CEO - U.P. Judo Association,
3rd Floor, Sana Palace, Sahanajaf Road,
Lucknow, Uttar Pradesh.
Mobile Nos. : 9415001613/ 9044403085
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